

THANKSGIVING WEEKEND OCTOBER 5-7,2023


Flos Agricultural
Society

## Pet Policy

No pets allowed on the grounds. Service dogs (eligible to be carded) are welcome. Please do not leave your pet unattended in your vehicle.

## Did you know?

Contrary to what most people believe, the Fair Grounds are owned and operated by the Flos Agricultural Society, consisting of over 100 volunteers. Although the general public has access to the grounds, it is privately owned.

## Attention Students!

Did you know that you could get valuable volunteer hours by helping Flos Ag Society throughout the Elmvale Fall Fair??

Contact us at: info@elmvalefallfair.com
Attention: Volunteer Hours

## In Memoriam

The Flos Agricultural Society has devoted this space, to remember, pay tribute to, and honour, all those no longer with us this year, who dedicated portions of their lives to supporting and promoting both the growth of agriculture and most of all, community spirit, in our area. We thank them for their immense contribution and example.

Until we meet again, dear friends

## Flos Agricultural Society Mission

Flos Agricultural Society is committed to Agriculture, Education \& Entertainment

Flos Agricultural Society


## Welcome to the Elmvale Fall Fair

Member of Ontario Association of Agricultural Societies

ALL EVENTS ON THE ARENA FAIRGROUNDS
WEDNESDAY, OCTOBER 4

3:30-8:30 pm Placement of Exhibits
THURSDAY, OCTOBER 5
4 pm Midway \$40/Ride all Evening
FRIDAY, OCTOBER 6
11 am Farm Animal Display Starting
12 pm Midway
12 pm School Parade with Floats
1 pm Small Animals \& Jr. Livestock Shows
1 pm 4-H Club Achievement Day
1 pm Sheep Show
1:15 pm Children's Pedal Tractor Pull (Registration 1 pm)
2 pm-5 pm Student Activities in Ball Diamond - Escape Room, Obstacle Course
2 pm Mary Bertram Memorial Baby Show
5-11 pm "Full Pull" Lounge - Back at the track
$6 \mathrm{pm} \quad$ Antique Tractor Pull (Registration 4 pm )
7:30 pm On Stage in Arena - Emma Reynolds
8 pm On Stage in Arena - Elmvale's own
DAYNA REID

## SATURDAY, OCTOBER 7

10:30 am Heavy Horse Show
11 am Farm Animal Display Starting
11-6 pm Midway
12 pm Parade
1 pm Livestock Judging
$1 \mathrm{pm} \quad$ Motor Sports - to be determined
1-5 pm "Full Pull" Lounge - Back at the track
2-4 pm On Stage in Arena - Musical Entertainment
2:30 pm (approx.) Stock Truck \& Tractor Pulling
4:20 pm Special School Draw
4:25 pm Lion's Club Truck Draw
8:30 pm Pure Country 106 Video Dance
For further info visit our website at www.elmvalefallfair.com

CONTACT US
14 George St., Elmvale
P.O. Box 3061

Elmvale, ON LOL 1P0
Premises ID \#ON4211211
info@elmvalefallfair.com
elmvalefallfair.com
Arena: 705-322-2313
Pat Leonard: 705-527-1899
(prior to the Fair)

## Inside Vendor Inquiries

(after August 1st)
effvendors@hotmail.com


Elmoale Fall Fair

## Fair Admission Prices

Friday \& Saturday

ADULTS
\$10 each day
STUDENTS
\$5 each day

PARADE AND FAIR PARTICIPANT
Free on Friday
CHILDREN
Free (Elementary school \& younger)

Special Advance Discounts

## ADULTS

Weekend Pass \$15
Day Pass \$8
STUDENTS
Day Pass \$4
Discounted admission wrist bands will be available at G \& S Computers in Elmvale from September 18 to October 4, 2023

## Midway Pricing

Available at Midway Ticket Booth

## THURSDAY NIGHT

\$40 One Price Bracelet
(Valid 4 pm to 10 pm)

## FRIDAY

\$40 One Price Bracelet
(Valid 12 pm to Close)

## SATURDAY

\$40 One Price Bracelet
(Valid 11 am to 6 pm)

## SAVE $\mathbf{\$ 1 0}$ - ADVANCE DISCOUNT RIDE ALL DAY COUPONS

Redeemable for Bracelet at the Midway Ticket Booth. Discount Coupons Available for purchase at Whitfield Guardian Pharmacy from Friday, September 1st until Wednesday, October 4th, 2023.

## MIDWAY HOURS

Thursday Open at $4 \mathrm{pm} \mid$ Friday Open at $12 \mathrm{pm} \mid$ Saturday Open at 11 am All riders must have tickets or bracelet to ride. Hours subject to change.


All Canadian Entertainment is proud to be a part of the Elmvale Fall Fair. Our goal remains the same, to provide a good, clean and safe midway for folks to enjoy and remember. We carry a great selection of rides, games and food concessions, all staffed by courteous, uniformed employees. We proudly serve events throughout Ontario.

## Table of Contents

| 8-9 | 2023 Fair Ambassador \& Junior Fair Ambassador \& Past Ambassadors | FOOD AVAILABLE |
| :---: | :---: | :---: |
|  |  |  |
| 10 | Ambassador Competition Information | Upstairs arena |
| 26 | 4-H Achievement Day (Livestock) | Come and sit a spell and |
| 45-46 | Antique Tractor Pull | enjoy food and a warm |
| 28 | Baby Show | drink! Please visit the room |
| 29 | Bicycle Draw (School) | above the front of the arena. |
| 9 | Bursary - Offered by Flos Ag. Society | Friday, October 6 and |
| 49-53 | Cattle Show (Beef \& Dairy) | Saturday, October 7 |
| 28 | Children's Pedal Tractor Pull |  |
| 7 | Committees |  |
| 29 | Dance |  |
| 11 | Decorating Contests |  |
| 53 | District \#5 Fall Fair Dates |  |
| 31-34 | Domestic Science |  |
| 4 | Fair Admission and Pricing |  |
| 44 | Field \& Garden Produce - Adult Fair |  |
| 42-43 | Floral Exhibits - Adult Fair |  |
| 6 | Flos Agricultural Society Executive $\mathcal{E}$ |  |
|  | Directors - Past \& Present |  |
| 43 | Grain \& Forage - Adult Fair |  |
| 40 | Group Display |  |
| 35-40 | Hand Craft Exhibits |  |
| 48 | Heavy Horse Show |  |
| 35 | How To Exhibit At The Fair |  |
| 31 | Judging Standards |  |
| 26-27 | Junior Livestock |  |
| 16-25 | Junior School Fair |  |
| 44 | Maple Syrup - Adult Fair |  |
| 4 | Midway Pricing |  |
| 29 | Monster Parade |  |
| 51 | Motor Sports |  |
| 29 | Pet Policy |  |
| 41 | Photography |  |
| 8 | President's Message |  |
| 12-14 | Rules \& Regulations |  |
| 3 | Schedule of Events |  |
| 47 | Sheep Show |  |
| 27 | Small Animals |  |
| 54-55 | Sponsors List for 2022 |  |
| 30 | Things From The Past |  |

## Flos Agricultural Society

Presidents

| John Johnston |  | Colin Elliott |  |
| :--- | :--- | :--- | :--- |
| John Ritchie |  | Michael Jacobs |  |
| Robert Peters |  | Joe Klein Gebbinck | $1984-1985$ |
| James McDermott | Art Parnell | $1986-1987$ |  |
| Richard Graham | Elmer McFadden | $1988-1989$ |  |
| Walter Rowley | $1928-1930$ | Allan Lambie | $1990-1991$ |
| Thomas Smith | $1931-1938$ | Frank Klein Gebbinck | $1992-1993$ |
| George Fleming | $1939-1942$ | Ross Langman | $1994-1995$ |
| S.A. Tipping | $1943-1953$ | Dan Tinney | $1996-1997$ |
| Walter Middleton | $1954-1966$ | Ariel Buchanan | $1998-1999$ |
| Reginald Bertram | $1967-1968$ | Jim Baks | $2000-2001$ |
| Cecil French | $1969-1970$ | Dan Clement | $2002-2003$ |
| Earl Elliott | $1971-1972$ | $1973-1974$ | Al Kerslake |
| Don Bertram | Rob Ritchie | $2004-2005$ |  |
| Lloyd Dunlop | $1975-1977$ | Linda Murray | $2006-2007$ |
| Larry Clement | $1978-1979$ | Marlene Lambie | $2008-2009$ |
| Wallace Greenlaw | $1980-1981$ | Brian Nelson | $2010-2011$ |
| Paul Bertram | $1982-1983$ | Doug Ritchie | $2012-2013$ |
| Gerard Moran |  | $2014-2015$ |  |
|  |  | $2016-2017$ |  |

## Secretary-Treasurer

| William Harvey |  | Thomas E. Smith | 1931-1947 |
| :--- | :--- | :--- | :--- |
| John Craig |  | Miss Alice Smith | $1948-1954$ |
| W.A. Sneath |  | John A. Robertson | $1955-1957$ |
| John McEachern | Mrs. Cecil Tinney | $1958-2003$ |  |
| C.S. Burton | Mrs. Patricia Leonard/ |  |  |
| James McDermott | $1903-1917$ | Mrs. Lori Townes | 2004- |

## Officers for 2023

President: Brenda Munshaw
Past President: Doug Ritchie
$1^{\text {st }}$ Vice-President: Tanya King
$2^{\text {nd }}$ Vice-President: Matt Garwood
Secretary: Patricia Leonard
Treasurer: Lori Townes

## HONORARY DIRECTORS

In recognition of unselfish agricultural service to their community.

Frank Archer, Don Bertram, Lois Bertram, Mae Clement, Colin Elliott, Patsy Graham, Art Parnell, Ken Parnell, Doreen Turner

## DIRECTORS FOR 2023

Bev Agar, Dave Bertram, Ken Bertram, Ariel Buchanan, Dale Buchanan, Dan Clement, Reg Cowan, Jan Drinkill, James Elliott, Susan Elliott, Michael Jacobs, Rowan King, Trevor KleinGebbinck, Marg Lambie, Marlene Lambie, Ross Langman, Jane Lees, Murray Lees, Brad McGrady, Linda Murray, John Parnell, Sarah Parnell, Janine Peck, Andrew Ritchie, Rob Ritchie, Roger Spence, Dan Tinney, Doug Tinney, Sally Wilcox, Corrie Wimmer

## Committees

ADVERTISING, SOCIAL MEDIA AND WEBSITE
Chairperson: Matt Garwood
AMBASSADOR PROGRAM
Chairperson: Corrie Wimmer; Matt Garwood, Rowan King, Tanya King

BABY SHOW
Chairperson: Jane Lees;
Diane Kenney, Karen Ritchie

## BEEF CATTLE

Chairperson: Brenda Munshaw; Ariel Buchanan, Dale Buchanan, Steve Buchanan, Dale Giffen

## BURSARY

Chairperson: Marlene Lambie; Brenda Munshaw, Linda Murray, Sarah Parnell

CHILDREN'S DAY
Chairperson: Linda Murray; Kathy Daniels, Doug Ritchie, Lana Spence, Denise McLean

## DAIRY CATTLE

Chairman: Trevor Klein Gebbinck; Ken Parnell, Lindsay Tinney, Andrew Ritchie, Max Spence

## DECORATING CONTEST

Chairperson: Ariel Buchanan; Sue Kerslake, Brenda Munshaw, Sally Wilcox

DECORATIONS: E.D.G.E. FLORAL
Chairperson: Janice Terry; Susan Elliott, Bev Leonard, Nancy Lockhart, Chessy Pottage

FOOD VENDORS: Janine Peck
GARDEN PRODUCE \& MAPLE SYRUP: Doug Ritchie

## GATES

Co-Chairpersons: Jan Drinkill \&
Matt Garwood;
Tom Klein Gebbinck

GRAIN \& FORAGE
Chairman: Bev Agar;
Mae Clement, Ken Parnell, Greg Parnell

HEALTH \& SAFETY: Linda Murray

## HEAVY HORSES

Chairman: Ken Bertram; Brent Fleming, Glenda Geloso, Doug Tinney, Gerald Sullivan

HOMECRAFT SECTIONS:
Domestic Science:
Chairperson: Marlene Lambie; Ariel Buchanan, Fern Dumond, Peggy French, Liz Grummett, Tanya King, Janelle Lambie, Ruth Lambie, Martha Leonard, Mae MacDonald, Brenda McCartney,Nona McClung, Deb McLean, Brenda Munshaw, Heather O'Neill, Sarah Parnell, Janine Peck, Carolyn Ritchie, June Ritchie, Noreen Ritchie, Sharon Tuck, Karen Turner, Michelle Veenstra

## Hand Crafts

Chairperson: Marg Lambie; Darlene Archer, Theresa Archer, Kristy Beavis, Jan Belanger, Angela Bertram, Toos Claasse, Sandy Conn, Elizabeth DeGroot, , Mary Jean Edwards, Marianne Franssen, Judy Hall, Sue Kerslake, Joan KleinGebbinck, Sandy Owen, Heather Marshall and Family, Kendra Masson, Pam Peca, Debbie Rowell, Shelby Rowell, Mary Stone, Jane Tjeerdsma, Kathy VanLaarhoven

## INSIDE CONCESSIONS

Chairman: Ken Bertram;
Dave Don, Bill Edmonds, Paul Reid, Dave Lewis, Bill Wheeler

JR. TRACTOR PULL
Chairperson: Donny Woods;
Reg Cowan, Larry KleinGebbinck, Deanna Woods

MIDWAY CONTACT: Murray Lees
ON STAGE ENTERTAINMENT:
Co-Chairpersons: Matt Garwood,
Rowan King, Tanya King

## OUTSIDE CONCESSIONS

Chairman: Ross Langman; James Elliott, Art Parnell

## PARADE

Chairman: Brad McGrady; Jermey McGrady

## PARKING

Chairperson: James Elliott; Ray KleinGebbinck

## PHOTOGRAPHY

Chairperson: Sally Wilcox

## PROPERTY

Chairman: Ken Bertram; Don
Bertram, Colin Elliott, Doug Kirton, Ross Langman, Murray Lees

SET-UP
Chairman: Rob Ritchie; Kyle
Ritchie, Mike Temolder

## SHEEP

Chairman: Amy Spence; Paul Lambie, Mary Robertson

## THINGS FROM THE PAST

Pat Leonard
TRACTOR PULL
Chairman: Dan Clement; Dave
Bertram, Jason Craddock, Dave
Kenney, Kerriann Kenney, Paul
Kenney, Glen Moreau, Cory Smith, Dan Tinney

## YOUTH PROGRAM

Linda Murray (Mentor);
Kendra Masson, Lauren Rheinheimer

## Messages



## President's Message

The Flos Agricultural Society has proudly showcased our agricultural community for over 160 years and we are excited to bring you the Elmvale Fall Fair for 2023! । am thrilled to be your president for the Flos Agricultural Society, as it has been a valued organization within my family for several generations. I myself have proudly participated at the Elmvale Fall Fair from a young age; being named 'Sweepstakes Baby' was just the beginning!
Elmvale Fall Fair is deeply rooted in tradition, which is no surprise because when you find something special, you must hold onto it. I am excited to welcome new residents and fair-goers as we share our community spirit, celebrate our rural roots and the future of agriculture. As we embrace our very own 'Thanksgiving Homecoming" । encourage you to enjoy the many exhibits, livestock shows, parades, activities, midway and entertainment at the fair, as it is these little moments that become big memories when shared with family, friends and neighbours. Our exhibitors and competitors' commitment to the fair is second to none. I look forward to celebrating our theme "Sew It, Grow It, Show It". Each and every year I continue to be in awe of the products and talents showcased in the exhibit hall and showrings.

The Elmvale Fall Fair is simply the best of the best. We are certainly not the biggest fair, but we have heart. Thank you to all of our directors and volunteers, as well as our generous sponsors, supporters and fair-goers; without you, our fair would not be possible.

See you there!
Brenda Buchanan Munshaw - President


## Junior Fall Fair Ambassador Message

My name is Riley Klein Gebbinck and I have had the honour of being your Jr. Ambassador for the past year. Growing up in Elmvale, the Fall Fair has been a big part of my family's tradition. During my year I was able to participate in the Fair itself, assisting with handing out ribbons for the livestock events. I have since then participated in the annual Santa Clause Parade, sitting in on a couple of meetings where I have been able to work on my public speaking skills and learning how much work it takes to run this Fair.

I am proud and honoured to have had this role and cannot wait to see what the future of the Elmvale Fall Fair has in store for us.

Riley KleinGebbinck - JR Fall Fair Ambassador


Senior Fall Fair Ambassador Message

As the 2022/2023 Elmvale Fall Fair Ambassador for the Flos Agricultural Society, I had the privilege of representing and promoting the Fair and the agricultural community in the area.

This experience was truly unforgettable. Filled with opportunities to engage with local farmers, vendors, and community members, while also learning about the facets of the agricultural industry.

One of the highlights of my experience was attending the Elmvale Fall Fair itself. From witnessing the stunning displays of prize-winning livestock and produce, to participating in various competitions and events, it was truly a whirlwind weekend. I was thrilled to have the chance to interact with fair-goers of all ages, answer their questions, and share my enthusiasm for the agricultural community.

I also had the opportunity to attend the Ontario Association of Agricultural Societies convention, where I learned about the latest developments and innovations in farming practices. I was able to network with professionals and industry leaders. It was truly eye-opening to see the level of dedication and hard work that goes into farming and agriculture, and to witness firsthand the ways in which these individuals are working to shape the future of the sector.

Overall, my experience as the Elmvale Fall Fair Ambassador for the Flos Agricultural Society was a once-in-a-lifetime opportunity that allowed me to engage with and learn from some of the most passionate and knowledgeable individuals in the agricultural community. I will always cherish the memories and skills that I gained during this year, and I look forward to continuing to promote and advocate for this essential industry in the years to come.

Camry Miller - SR Fall Fair Ambassador

## Elmvale Fair Queen/Ambassador Winners

| Susan Ritchie | 1971 | April Elliott | 1988 | Jimmy Stephens | 2005 |
| :--- | :--- | :--- | :--- | :--- | ---: |
| Elsie Franssen | 1972 | Nicole Turner | 1989 | Jason Dwinnell | 2006 |
| Judy Bertram | 1973 | Alison Parnell | 1990 | Steven Millar | 2007 |
| Charmaine Stewart | 1974 | Tina Clark | 1991 | Lindsay Tinney | 2008 |
| Mignon Thiffault | 1976 | Andrea Ritchie | 1992 | Nadia Graham | 2009 |
| Tracey Knight | 1977 | Rachael Labelle | 1993 | Rhian Morris | 2010 |
| Sheila Harpell | 1978 | Kendra Bye | 1994 | Emily Nelson | 2011 |
| Nancy Trace | 1979 | Karen Parnell | 1995 | Cynthia Sangster | 2012 |
| Michelle King | 1980 | Nicole Baks | 1996 | Rowan King | 2013 |
| Geraldine Stone | 1981 | Shauna Newman | 1997 | Matt Garwood | 2014 |
| Kari Simpson | 1982 | Annette Truax | 1998 | Rebecca Spence | 2015 |
| Sharon Taylor | 1983 | Katie Kelly | 1999 | Corine Bateman | 2016 |
| Bonnie Gilbert | 1984 | James Nugent | 2000 | Sydney McGee | 2017 |
| Debbie Klein Gebbinck | 1985 | Katie Saunoris | 2001 | Corine Bateman | 2018 |
| Tanya Rowntree | 1986 | Jisung Han | 2003 | Rori Valender | $2019-2021$ |
| Sheri Swan | 1987 | Katy Garvan | 2004 | Camry Miller | 2022 |

[^0]
## 2023 Elmvale Fall Fair Ambassador Competitions

It is that time of year again, the $161^{\text {st }}$ Elmvale Fall Fair is Thanksgiving weekend and we are looking for participants to be a part of the Senior Ambassador and Junior Ambassador Competitions. Take advantage of this great opportunity if you are interested in public speaking, meeting new people, representing the community and trying new things.
We would like to thank the following for their sponsorship of the Ambassador Program: Bounce Back Physio, Elm Flower Shoppe, Hardship Acres, Lalonde's Plumbing, Paul Bouzis - Raymond James LTD., Enterprise Mechanical, Century Masonry, Georgian Bay Painters, Dan McGinnis - Bourgeois Motors

## SR. AMBASSADOR COMPETITION

Eligibility: The contest is open to any person 15 years of age and older.
Judging: This year's contest will be held on Sunday Oct. 1, 2023. This will be a gathering where participants will enjoy some fellowship with each other, committee members, members from the Fair Board, the previous Ambassadors and this year's judges, over some light refreshments. Each contestant will have an interview with the panel of judges. After the interviews the participants will introduce themselves in front of the audience, answer an impromptu question and deliver a 3-5 minute speech on the topic of their choice. An audience will be encouraged to listen to the impromptu speeches as well as the prepared speeches. The Ambassador and Runner-Ups will be announced at the conclusion of the event. This will allow them to enjoy a whole week leading up to and including a fun-filled weekend at the Fair the next weekend. There will be many events to participate in during the week and on Fair weekend including riding in both Friday and Saturday parades, bringing greetings, handing out ribbons, greeting Fair goers and over all, enjoying the Fair while representing the Flos Agricultural Society.

Duties: The Senior Fair Ambassador will be required to attend a number of events representing the Flos Agricultural Society following the Fair weekend. This list includes, but is not limited to, the O.A.A.S. District 5 Meeting in October, participation in the Elmvale Santa Clause Parade in December, attend the Provincial (3-day) O.A.A.S.

Convention in February, the O.A.A.S. District 5 Ambassador Program in June, as well as compete in the CNE Ambassador of the Fairs Competition in August ** Note must be 18 years of age by the beginning of August to be eligible. Each participant in the contest will receive a cash prize.

## JR. AMBASSADOR COMPETITION

Eligibility: The contest is open to any person in grades 7 and 8 .
Judging: Sunday Oct. 1, 2023 will be this year's contest. This will be a gathering where participants will enjoy some fellowship with each other, committee members, members from the Fair Board, the previous Ambassadors and this year's judges, over some light refreshments. Each contestant will have an interview with the panel of judges. Participants will be judged on personality, communication skills, their personal introductions in front of the audience, creativity (flag/banner), Community involvement and a 2 minute speech with the topic being this year's theme "Sew it, Grow It, Show it"

Duties: The Junior Ambassador will attend a few functions with Senior Fair Ambassador throughout the year on behalf of the Flos Agricultural Society. Each participant in the contest will receive a cash prize.

DEADLINE: The contest deadline is Friday September 22, 2023. Please see your school's office for an application form, or complete your registration form online at www.elmvalefallfair.com/competition/ ambassador or call Corrie Wimmer (705) 795-1203, or Matt Garwood (705) 717-1707 or Tanya King (705) 309-7018 for more information.

## 2023 Decorating Contest

Theme: "Sew it, Grow it, Show it"
Committee: Ariel Buchanan, Sue Kerslake, Brenda Munshaw, Sally Wilcox
RULES FOR EACH DECORATING COMPETITION

- All entries must have a sign stating the name of the Fair, and dates of the 2023 Fair
- Judging Criteria: colourful, unique and follows the Fair's theme
- Display must be in place by registration deadline
- Judging will take place immediately following the deadline

REGISTRATION: Visit our website
www.elmvalefallfair.com/competition/roadside-decorating
For questions call Brenda Munshaw, (705) 322-5147 or Ariel Buchanan, (705) 322-1975 by September 27, 2023

## ELMVALE FALL FAIR

October 6 \& 7, 2023

## ROADSIDE BALE DISPLAY CONTEST

Roadside display depicting our Fair theme, using agricultural materials. At least one decorated bale must be included.

Location: Must be in rural area outside the Village of Elmvale limits, but within 15 km of Elmvale.
PRIZES: $1^{\text {st }}-\$ 150$
$2^{\text {nd }}-\$ 100$
$3^{\text {rd }}-\$ 50$
\$25 for each worthy entry

## RESIDENTIAL DECORATING CONTEST

A display depicting our Fair theme
Location: Within the Village of Elmvale limits
PRIZES: $1^{\text {st }}-\$ 100$
$2^{\text {nd }}-\$ 75$
$3^{\text {rd }}-\$ 50$
\$25 for each worthy entry

## BUSINESS DECORATING CONTEST

A display depicting our Fair theme. Can be in a store front window OR an outside display.

Location: Within the Village of Elmvale limits
PRIZES: $1^{\text {st }}-\$ 100$
$2^{\text {nd }}-\$ 75$
$3^{\text {rd }}-\$ 50$
\$25 for each worthy entry


PRIZE MONEY SPONSORED BY ALL CANADIAN ENTERTAINMENT \& FLOS AGRICULTURAL SOCIETY
The Flos Agricultural Society Board of Directors wish to express their sincere thanks to All Canadian Entertainment for their continued support of our Fair.

# Rules \& Regulations 

Privacy Act

Any information collected by the Flos Agricultural Society regarding members, exhibitors, commercial exhibitors, sponsors, directors and any other persons related directly to the business of the Flos Agricultural Society and the Elmvale Fall Fair, will be solely used for the purposes of promotion of the Flos Agricultural Society and the Elmvale Fall Fair, and for the maintenance of their files and data base.
Any member, exhibitor, commercial exhibitor, sponsor or director realizes that when they agree to take part in the Flos Agricultural Society and the Elmvale Fall Fair, that their names may be published for these reasons only. None of this information whatsoever will be sold or transferred to any outside party for any reason.

## Membership

1. The annual membership fee is $\$ 5$.
2. If the sum/sums awarded to any person as a prize or premium, is greater than $\$ 10$, it shall be lawful for and the duty of the Treasurer to retain the sum of $\$ 5$. If the total winnings are greater than $\$ 50$, then the Treasurer will deduct $10 \%$. This will entitle the exhibitor to 2024 membership in the Society and a vote at our Annual General Meeting. No monies will be deducted from Junior Exhibitors. All membership fees retained are allocated to prize money.
3. Next Annual General Meeting date has been set for January 23, 2024 (location to be determined).

## Entries

1. If you would like your entry tags already filled out for you when you arrive with your exhibits on Wednesday, October 4th send your list to Secretary, Pat Leonard, P.O. Box 3061 Elmvale, Ont LOL 1P0 by Canada Post, or delivered personally; so as to reach her on or before MONDAY, OCTOBER 2, 2023.
2. Entry forms and entry tags for School and Adult entries will be available after Sept. 1 at the Elmvale Library, \& the front lobby of Superior Facility Services, 8 Yonge St. S., Elmvale.
3. All exhibitors must register at the Fair Office and provide complete mailing address in order to receive any prize money awarded.
4. Livestock exhibitors will be allowed free admission for two attendants.
5. All animals must be on the grounds before 10 am on the day of which they are to be exhibited, and shall not be removed until 5 pm
6. PICK-UP RULES: All exhibits in the Hall to be left until $4: 30 \mathrm{pm}$ on Saturday, October 7, 2023. At 4 pm the adult home craft area will be closed to spectators as volunteers prepare articles/ exhibits for pick-up. At 4:30 pm, ONLY exhibitors and/or their designates will be permitted into the Hall to gather entries. Proof of ownership may be required.
7. Each exhibitor, upon arriving on the grounds, must apply to the Committee in charge, who will inform the exhibitor where the animals or articles are to be placed.
8. All animals and articles exhibited to be at the risk of the exhibitor.
9. While the Directors will take every reasonable and responsible precaution to insure the safety of articles exhibited, they wish it to be distinctly understood that owners themselves must take the risk of exhibiting them. Should any article be lost, damaged or stolen, the Directors will give every assistance within their power towards the recovery of said article, but will make no payment in whole or in part value thereof. The Directors will take every precaution to prevent accidents, but will not be responsible for any accident in or on the Fairgrounds. The Exhibitor will be solely responsible for any loss, injury or damage done to, occasioned by or arising from his/her participation in the Elmvale Fall Fair and shall indemnify the Flos Agricultural Society against all legal or other proceedings in regard thereof.
10. Every animal and article exhibited must be the actual bona fide property of the exhibitor at the time the entry is made.
11. No article is to be exhibited in more than one class except when especially mentioned in the Prize List. No one shall be allowed to enter more than one item in any one Section, however this rule does not apply to large livestock.
12. On Wednesday, October 4, 2023 the grounds and buildings will be open to exhibitors and their assistants for preparation between 3:30-8:30 pm. All exhibits, except livestock must be in place and ready for judging by 9 pm . Domestic Science, Handicraft and Photography classes will be judged Thursday morning.
13. No animal or article entered for competition shall necessarily entitle the owner to premium unless worthy of a prize.
14. Any person who shall attempt to interfere with the judges while in the discharge of their duties or who shall afterwards on the premises of the Society, use contemptuous or abusive language to a judge in consequence of any award made by him/ her, shall forfeit his/her rights to ANY premiums to which he/she might otherwise be entitled and shall be prohibited from exhibiting for one (1) year thereafter. Judges are requested to immediately report any breach of this rule to the President.
15. No animal or article exhibited shall have about it, the name of its owner or a prize color of cards until awards have been made in the respective classes.
16. All livestock must meet health standards and all livestock exhibitors MUST have \$1,000,000 liability insurance. All cattle and sheep MUST be tagged with the nationally accepted identification tags before they are permitted to enter the grounds.
17. The decision of the Judge is FINAL in awarding prizes and no appeal shall be considered except in the case of a protest. All protests must be made in writing, stating briefly the grounds of the objection/protest, and must be delivered to the Secretary, before the close of the Fair. Any exhibitor making such a protest shall be required to make a deposit of ten dollars (\$10), which sum shall be forfeited to the Society if said protest is not sustained. The President, a Vice-President and one other officer shall constitute the committee to determine such a protest. The Secretary shall hold payment of prize or premium until a decision has been made by the tribunal. This decision will be final.
18. Any exhibitor who shall be guilty of fraud or fraudulent practice in connection with, or in relation to, or upon or against the Society, shall forfeit prize or premium that may have been awarded to him/her.
19. It is a nice feeling to be a prize winner at the Fair. It is an even nicer feeling to acknowledge the donor of that trophy or special prize either verbally, or by a phone call, or a thank you note.

## 20. Absolutely no alcohol is permitted to be brought onto the grounds without authorization.

## Hold Harmless Agreement

Upon making an entry the exhibitor shall indemnify and Hold Harmless the Flos Agricultural Society, their members, agents and employees from and against all claims, demands, losses, costs, damages, actions, suits or proceeding by any third parties that may arise out of, or may attribute to, all operations performed by or carried out by the exhibitor, his agents, employees, or servants or anyone for whose acts he may be held liable, howsoever caused.

## Payment of Premiums

1. Premiums/prizes shall be payable by cheque, in the mail (address information required by Fair Office), as soon as possible after the Fair, upon completion of all required clerical work. ALL PRIZE MONEY NOT REDEEMED BEFORE THE 1ST DAY OF JANUARY, 2024 WILL BE FORFEITED TO THE SOCIETY. PLEASE CASH CHEQUES PROMPTLY before December 31, 2023.
2. In case of bad weather or any unforeseen circumstances - this Society only binds itself to pay as much pro-rate of the prize money as is consistent with the receipts.
3. Prize money of less than $\$ 5$ can be donated back to the Society by initialing statement on Entry Form when registering exhibits.

## Admission, Passes, etc.

1. All Officers and Directors will be furnished with identification, which they will be expected to wear, which admits them and their vehicle to the grounds at any time.
2. Delivery trucks and other vehicles doing business with vendors on the grounds may secure, from the Society office, an automobile pass.

NOTE: Gate attendants have strict instructions in respect to the above rules.


Thank you to our Entertainment Sponsors
miolano
Sex HANNA robtrans

## Junior School Fair

## October 6 \& 7, 2023

Flos Agricultural Society gratefully acknowledges the support and co-operation of area schools and their staff and Administrators.

Management Committee: Linda Murray, Kathy Daniels, Lana Spence, Denise McLean
Livestock Committee: Doug Ritchie

## Rules and Regulations

1. Competition in the Elmvale Junior School Fair is open to elementary and high school students, as well as those children receiving home instruction in our area.
2. The grade the pupil is in, when the project is completed will determine the class in which it is to be entered.
3. All exhibits must be the property of the student exhibitor.
4. Articles exhibited in any previous year will not be awarded a prize.
5. Pupils must not make more than one entry in any one Section.
6. All student exhibits should be in place by Wednesday Oct. 4 at 8:30 pm. Teachers must arrange their school displays by 8:30 p.m. Wednesday, Oct. 4. Livestock should be on the grounds by 10:00 a.m. Friday, Oct. 6, and removed at 4:30 p.m.
7. Special Junior Fair tags will be given to teachers prior to the Fair, and will also be available after Sept. 1 at:

- Springwater Public Library in Elmvale, \& Superior Facility Services, 8 Yonge St. S., Elmvale
- by emailing info@elmvalefallfair.com
- by calling 705-527-1899
- at the Fair Office on October 4th.

8. If you are in school, please be sure to put your Name, your School and Teacher's name on your tags. Home-schooled or Pre-school youth must include a home phone number on your tag. NO NAME NO MONEY!!!!!
9. Exhibits, except livestock, not to be removed until 4:30 pm Saturday Oct. 7, 2023, but must be removed by 5 pm .

> Any leftover craft items will be returned to the school the following week. Vegetables left will be given to the Food Bank and all other perishable items will be disposed of, if not picked up. Flos Agricultural Society is not responsible for lost articles.
10. Anyone found guilty of willfully breaking the rules of the Fair will forfeit all prize money won.
11. Plates will be supplied for vegetables. Exhibitor should supply disposable plates for all baking entries.
12. Home Instructors: In all categories that are pre-judged by classroom teachers, which include Classes 134-170, entries must be in the hands of L . Murray 705-322- 5067 by 5 pm, Friday, Sept 29, 2023. Please include a telephone number. They will be pre-judged by a committee - best 3 for all Printing and Writing categories (representation by population).
13. RIBBONS WILL BE GIVEN TO FIRST, SECOND \& THIRD prize in all judged categories. Stickers will be placed on all other winning entries.
14. PRIZE MONEY will be sent to the schools by Nov. 1, 2023, unless otherwise arranged.

ANNOUNCEMENT TO PARENTS: Parents are urged to allow the children to do the work and preparations of the exhibits without assistance. Encourage them in every way, but remember that every bit of work you do for them helps to defeat the object of the Junior School Fair.

## Flowers

PLEASE NOTE: Avoid glass containers, be sure to have adequate water in your containers. NO artificial items permitted.
OPEN TO CHILDREN GRADE 12 \& UNDER

## PRIZES OFFERED IN CLASSES 1-56:

$1^{\text {st }}-\$ 4\left|2^{\text {nd }}-\$ 3\right| 3^{\text {rd }}-\$ 2.50,4^{\text {th }}-\$ 2 \mid 5^{\text {th }}-$ \$1.50 | \$1 up to $10^{\text {th }}$

1. Sunflower head with largest circumference, stem removed, displayed on a plate
2. Cosmos, 5 stems with foliage
3. Marigolds, 5 blooms, long stems with foliage
4. Mums, 3 stems with foliage
5. MARLENE TINNEY SPECIAL: Petunias, single, 5 sprays
6. Rose, 1 stem, any variety
7. Rose, 1 bloom, floating with its own leaf
8. Single Dahlia bloom
9. Your favorite flower -4 blooms
10. Sedum, 3 stems
11. Hydrangea, 1 stem
12. Geranium, 1 perfect bloom with own foliage
13. 1 Hosta leaf
14. "Summer Fun" A colorful arrangement in a beach pail
15. Collection of foliages from your garden/flower bed, minimum 3 varieties, arranged in a container. DO NOT use foliage from trees
16. Collection of 3 or more varieties of garden flowers, attractively arranged

## JK TO GRADE 4 AS OF SEPT 30, 2023

17. An arrangement of natural foliage and wild flowers, in a tin can
18. "Grandpa's Shoe" An arrangement in a man's shoe (use waterproof container inside) Max height 12"

GRADE 5 - $\mathbf{8}$ as of Sept 30, 2023
19. An arrangement of assorted marigolds
20. 'Waterworks' A small watering can filled with garden flowers

## FRUITS,VEGETABLES \& GRAINS

21. 3 round Beets, trim tops to $3 / 4^{\prime \prime}$
22. 3 Carrots, trim tops to $3 / 4^{\prime \prime}$
23. Longest Carrot
24. 3 Table Cucumbers, each must have a stem
25. Fattest Cucumber (biggest circumference)
26. Longest Zucchini, stem not included in measurement
27. 3 Cooking Onions
28. 5 Potatoes, named variety, unwashed
29. Potato with the most eyes
30. 1 Pie Pumpkin, with stem attached
31. 1 Squash, any other kind, named, with stem attached
32. 1 Pepper Squash, with stem attached
33. 1 Butternut Squash, with stem attached
34. 3 Ornamental gourds OR mini pumpkins
35. 3 Ripe Tomatoes, stems left on
36. 5 Cherry Tomatoes, ripe
37. 3 Green Tomatoes, stems left on
38. 5 Cherry Tomatoes, green
39. Garlic, 3 bulbs, trim tops \& roots to $1^{\prime \prime}-1 \frac{1}{2 \prime \prime}$
40.1 Odd -Shaped Vegetable, not decorated
40. 5 Apples, named variety
41. 3 colorful peppers, on a plate, in a clear re-sealable bag
42. Longest ear of corn
43. A Centerpiece of Gourds in a wicker basket, Thanksgiving theme
44. Make a scarecrow, using a complete ear of corn, accessories allowed, max height 12"
45. 3 cobs of Indian corn, husks pulled back and tied
46. 1 Litre Barley
47. 1 Litre Wheat
48. 1 Litre Edible Beans
49. I Litre Soyabeans
50. 3 Ears Yellow, Grain Corn
51. 3 Stalks Ensilage Corn
52. Tallest corn stalk, roots removed
53. Silage Corn, in 1 litre zip-lock bag
54. 5 lbs. mixed hay, 1st cut, 2023 crop, displayed in a clear bag

## 8:30 PM ON WEDNESDAY, OCTOBER 4, 2023

56. 5 lbs. mixed hay, 2nd cut, 2023 crop, displayed in a clear bag

CENTRE FLOS WOMEN'S INSTITUTE - SPECIAL
Student with the most points in Sections $1-56$ will receive \$10

## Crafts and Hobbies

## PRIZES OFFERED IN SECTIONS 57-121:

$1^{\text {st }}-\$ 4\left|2^{\text {nd }}-\$ 3\right| 3^{\text {rd }}-\$ 2.50$
To make it easier, we have grouped sections according to Grade. Please note that Judges look for unique items.

PRESCHOOLERS, as of Sept 30, 2023
NOTE: Please put a contact phone number on the back of entry tags for classes 57-61
57. Trace your hand on $22 \mathrm{~cm} \times 28 \mathrm{~cm}$ paper ( $8.5^{\prime \prime} \times 11^{\prime \prime}$ ) \& decorate
58. Finger paint a picture of a sheep on 22 $\mathrm{cm} \times 28 \mathrm{~cm}$ paper ( $8.5^{\left.\prime \prime \times 11^{\prime \prime}\right)}$
59. Create a tissue paper \& pipe cleaner butterfly
60. Glue buttons on a $6^{\prime \prime}$ paper plate, to look like a house
61. Using an egg carton, make a caterpillar

JK, SK AND GRADE 1 as of Sept 30, 2023
62. Decorate 3 stones, any media, display in half an egg carton
63. Glue pasta and/or cereal on paper, creating a picture of a castle, max. $22 \mathrm{~cm} x$ 28c m (8.5" x 11")
64. Create a colourful, repeat pattern, using buttons glued on a white paper,max. 22 $\mathrm{cm} \times 28 \mathrm{~cm}\left(8.5^{\prime \prime} \times 11^{\prime \prime}\right)$
65. Make a bouquet of flowers, using egg carton(s), displayed in a decorated soup can
66. Make a picture of a barn, using bingo daubers, on white paper $22 \mathrm{~cm} \times 28 \mathrm{~cm}$ ( $8.5^{\prime \prime} \times 11^{\prime \prime}$ )
67. Make a pipe cleaner animal, max. 30 pipe cleaners
68. Make a flower, using a tea light.
69. Make a collage of farm animals by cutting pictures from magazines, on 22 cm
x 28 cm ( $8.5^{\prime \prime} \times 11^{\prime \prime}$ ) paper
70. Make a picture of a "King's crown" using various seeds, glued to a $22 \mathrm{~cm} \times 28 \mathrm{~cm}$ ( $8.5^{\prime \prime} \times 11^{\prime \prime}$ ) sheet of paper
71. Decorate a small gift bag - theme "King Charles 111 Coronation"
72. Decorate a toothbrush
73. Decorate a pine cone
74. Create a picture of a farm animal using cotton balls, on $22 \mathrm{~cm} \times 28 \mathrm{~cm}\left(8.5^{\prime \prime} \times 11^{\prime \prime}\right)$ construction paper
75. Using a potato as the body, create a "Person", decorated with any media, display on a large paper plate
76. Create a Snowman, using popped corn, mounted on a $6^{\prime \prime}-7{ }^{\prime \prime}$ paper plate, display in a re-sealable plastic bag

GRADE 2 \& 3 as of Sept 30, 2023
77. Create a dog house for Sparky, the Fire Dog, using Popsicle sticks. Display on a paper plate, max. Base $15 \mathrm{~cm} \times 15 \mathrm{~cm}\left(6^{\prime \prime}\right.$ x $6^{\prime \prime}$ )
78. Draw and colour a picture of 3 leaves, demonstrating small, medium and large, max. $22 \mathrm{~cm} \times 28 \mathrm{~cm}\left(8.5^{\prime \prime} \times 11^{\prime \prime}\right)$
79. Make a flower out of coffee filters
80. Decorate an old pair of sunglasses
81. Create a mask, using 4 different colors of construction paper
82. Create a crown out of Bristol board, decorate
83. Create a " Piggy Bank" from 1 empty can (i.e. soup) and popsicle sticks, decorate by gluing or taping decorations
84. Decorate a Tennis Ball as a bird
85. Make a set of binoculars using empty toilet paper rolls. Decorate using any media.
86. Design a MÉtis flag
87. Cut out $\&$ glue pictures of your 5 favorite TV characters, label each, on $22 \mathrm{~cm} x$ $28 \mathrm{~cm}\left(8.5^{\prime \prime} \times 11^{\prime \prime}\right)$ paper
88. Draw a picture of fireworks, can use additional materials, i.e. glitter, sequins, max. $22 \mathrm{~cm} \times 28 \mathrm{~cm}$ ( $\left.8.5^{\prime \prime} \times 11^{\prime \prime}\right)$
89. Spell your first name with 3 different
kinds of seeds, glued to $22 \mathrm{~cm} \times 28 \mathrm{~cm}$ ( $8.5^{\prime \prime \times 11 \text { ") construction paper }}$
90. Decorated green pepper SQUASH, NOT carved, max. $20 \mathrm{~cm} \times 25 \mathrm{~cm}\left(8^{\prime \prime} \times 10^{\prime \prime}\right)$
91. Using a potato as the body, create a Person, decorated with any media, display on a large paper plate
GRADE 4 \& 5, as of Sept 30, 2023
92. Decorate a Flip Flop, "Thanksgiving" theme
93. Decorate a straw hat, "King Charles 111 Coronation" theme
94. Create a pine / spruce cone animal
95. Create a winter scene using an 8 " paper plate and cotton balls
96. Create a canoe using birch bark, twigs and glue. Max. 12" long
97. Make an edible bracelet (string must be edible too)
98. Make a wagon, using different shapes of pretzels. Display on a small paper plate
99. Create a pair of tissue box slippers
100. Make a pop bottle spaceship, max. 12" or 30 cm tall
101. Create an Autumn Scene, in a glass jar
102. Draw $\&$ label 5 different items found in a barn, on $22 \mathrm{~cm} \times 28 \mathrm{~cm}\left(8.5^{\prime \prime} \times 11^{\prime \prime}\right)$ paper
103. Make a cereal box robot, must be free-standing, max. $45 \mathrm{~cm}\left(18^{\prime \prime}\right)$ tall
104. Create a dog house for Sparky, the Fire Dog, using popsicle sticks, display on a paper plate, max. base $15 \mathrm{~cm} \times 15 \mathrm{~cm}$ ( $6^{\prime \prime} \times 6^{\prime \prime}$ )
105. Decorated green pepper SQUASH,NOT carved, max. $30 \mathrm{~cm} \times 35 \mathrm{~cm}\left(12^{\prime \prime} \times 15^{\prime \prime}\right)$
106. Using a potato as the body, create a Person, decorated with any media, display on a large paper plate

GRADE 6 - $\mathbf{8}$ as of Sept 30, 2023
107. Make a collage of hockey related pictures, max. $22 \mathrm{~cm} \times 28 \mathrm{~cm}\left(8.5^{\prime \prime} \times 11^{\prime \prime}\right)$
108. Create $\&$ illustrate a pre-school book. Theme "My Family". Must have 6 pages, including a title page. Use $22 \mathrm{~cm} \times 28$ cm (8.5"x11") paper.
109. Door Stop, painted, for a front entrance, max. 6" in Any direction
110. Design a map for a treasure hunt, complete with directions, on $22 \mathrm{~cm} \times 28 \mathrm{~cm}$ ( $8.5^{\prime \prime \times 11 ")}$ paper
111. Make a bridge using popsicle sticks. Max $23 \mathrm{~cm}\left(9^{\prime \prime}\right)$ in any direction.
112. Create a Holiday themed word search puzzle. Use 12 December related words, free hand. NO COMPUTER AID, max. $22 \mathrm{~cm} \times 28 \mathrm{~cm}\left(8.5^{\prime \prime} \times 11^{\prime \prime}\right)$
113. Using a potato as the body, create a Person, decorate with any media, display on a large paper plate
114. Using small twigs and pebbles, create a miniature campfire pit, on a solid base, max. 22 cm in any direction
115. Create a wagon using different shapes of pretzels, display on a large paper plate
116. Create an Autumn scene, in a glass jar
117. Decorated green pepper SQUASH,NOT carved, max. $30 \mathrm{~cm} \times 35 \mathrm{~cm}\left(12^{\prime \prime} \times 15^{\prime \prime}\right)$
118. Create a painting, using Norval Morrisseau Eastern Woodlands art techniques, on $28 \mathrm{~cm} \times 44 \mathrm{~cm}$ ( $11^{\prime \prime} \times 17^{\prime \prime}$ )
119. Decorate a can as a Unicorn, accessories permitted
120. Sketch \& color a picture of a farm scene, on $22 \mathrm{~cm} \times 28 \mathrm{~cm}\left(8.5^{\prime \prime} \times 11^{\prime \prime}\right)$ paper
121. Create a goalie net, using popsicle sticks \& string. Display on a paper plate. $28 \mathrm{~cm}\left(8.5^{\prime \prime} \times 11^{\prime \prime}\right)$ white paper.

## CENTRE FLOS WOMEN'S INSTITUTE - SPECIAL

Student with the most points in Sections 57-121 will receive \$10

## Want to Help Out? We could use someone, just

 like you! We are always looking for supporters and volunteers. Whether you can spare an hour, a day, or a week of your time, we would love to have you on our team. Any age, any background. Your talents will always be appreciated.
## Centre Flos Womens' Institute SPECIAL

PRIZES OFFERED IN SECTIONS 122-124: $1^{\text {st }}-\$ 5\left|2^{\text {nd }}-\$ 3\right| 3^{\text {rd }}-\$ 2$

GRADE 6 - $\mathbf{8}$ as of Sept 30, 2023
122. Create a picture, using water colors, Theme "Nature" max. $22 \mathrm{~cm} \times 28 \mathrm{~cm}$ ( $8.5^{\prime \prime} \times 11^{\prime \prime}$ )
123. Draw a vase of flowers, using pencil crayons, $22 \mathrm{~cm} \times 28 \mathrm{~cm}\left(8^{1 / 2 "} \times 11^{\prime \prime}\right)$
124. Sketch a farm animal in charcoal or pencil $22 \mathrm{~cm} \times 28 \mathrm{~cm}\left(8^{1 / 2 "} \times 11^{\prime \prime}\right)$

## LEGO - SPECIAL BY CORONATION <br> MASONIC LODGE Sections 125-126

PRIZES: $1^{\text {st }}-\$ 6\left|2^{\text {nd }}-\$ 4\right| 3^{\text {rd }}-\$ 3$
(These will be securely displayed)
Create a skateboard park scene, including people, WITHIN A SHOE BOX. Cover with saran wrap. Scenery may be non-Lego i.e. paint, paper \& twigs. Max. $28 \mathrm{~cm}\left(11^{\prime \prime}\right)$ tall. Must use at least 150 Lego pieces. No kits.
125. JK - GR 2 ONLY
126. GR 3 - 6 ONLY

## BMR Pro - SPECIAL

PRIZE MONEY OFFERED IN SECTIONS 127-129:
$1^{\text {st }} \$ 6\left|2^{\text {nd }}-\$ 4\right| 3^{\text {rd }}-\$ 3$
Make a creation, out of duct tape ONLY. No additional materials to be used.
127. JK - Grade 2 - Theme: A Picture Frame
128. Grades 3-6-Theme: Wallet
129. Grades 7 - 8 - Theme: Man's Tie

FOR SPECIAL NEEDS STUDENTS Sections 130-133

PRIZE: \$3 for every worthy entry
Create a project ANY MEDIA, 130. JK - Grade 3
131. Grade 4 - 6
132. Grade 7 - 8
133. Secondary School

## Art, Curriculum, Penmanship and Posters

The following classes 134 through 170 are PRE-JUDGED.

These entries must be in the hands of either the classroom teacher or L. Murray (705-322-5067) no later than Fri. Sept. 29, 2023, 5pm The top 3 entries per classroom will be considered for overall judging. Entries will be judged on letter formation, spacing, accurate slant suitable for grade level, neatness and consistency of letter sizing.

PRIZES OFFERED IN SECTIONS 134-164:
$1^{\text {st }}-\$ 4\left|2^{\text {nd }}-\$ 3\right| 3^{\text {rd }}-\$ 2.50$
NOTE: Printing and Writing poems are available from classroom teachers, as well as on the Fair web site. Author's name must be included in penmanship classes or entry will be disqualified.

JK \& SK
134. Draw a picture, on $22 \mathrm{~cm} \times 28 \mathrm{~cm}$ (8.5" x $11^{\prime \prime}$ ) white paper, any media, "Me at Play"
GRADE 1
135. Draw a picture, on $22 \mathrm{~cm} \times 28 \mathrm{~cm}$ (8.5" x 11") white paper, any media, "In My Back Yard"
136. Print, use page provided by school representative, "Happy Birthday "

## GRADE 2

137. Draw a picture, on $28 \mathrm{~cm} \times 44 \mathrm{~cm}$ (11" $\times$ 17") white paper, any media, "My Pet"
138. Print, using page provided by school representative, first 4 lines of the poem "Funny Turkey"

The turkey is a funny bird Its head goes bobble-bobble; And all he knows is just one word... And that is gobble-gobble!
Author: Public Domain

## GRADE 3

139. Draw a picture, on $28 \mathrm{~cm} \times 44 \mathrm{~cm}$ (11" x 17") white paper, any media,"Walk in the Forest"
140. Print, on 3 -ring lined paper, printed every other line, the poem

## "An Autumn Day"

Pumpkins in the cornfields, Gold among the brown, Leaves of rust and scarlet Trembling slowly down:
Birds that travel southward, Lovely time to play;
Nothing is as pleasant as an autumn day!
Author: Carmen Lagos Signes
141. Creative Writing, on $22 \mathrm{~cm} \times 28 \mathrm{~cm}$ ( $8.5^{\prime \prime} \times 11^{\prime \prime}$ ) white paper, may be typed, "At the Fall Fair, I'm going to..."

## GRADE 4

142. Draw a picture, on $28 \mathrm{~cm} \times 44 \mathrm{~cm}$ (11" x 17") white paper, any media, "The Fall Fair"
143. Cursive writing, on 3 -ring lined paper, written on every other line, the poem "In Autumn"
They're coming down in showers, The leaves all gold and red;
They're covering the little flowers, and tucking them in bed.
They've spread a fairy carpet
All up and down the street;
And when we skip along to school they rustle 'neath our feet. Author: Winifred C. Marshall
144. Creative Writing, on $22 \mathrm{~cm} \times 28 \mathrm{~cm}$ ( $8.5^{\prime \prime} \times 11^{\prime \prime}$ ) white paper, may be typed, " Why I would like a Pet "
145. Draw \& color 3 different "Les animaux de la jungle". Title \& label in French. On $22 \mathrm{~cm} \times 28 \mathrm{~cm}$ ( $8.5^{\prime \prime} \times 11^{\prime \prime}$ ) white paper, spelling will be judged.
146. A Map of Ontario, $22 \mathrm{~cm} \times 28 \mathrm{~cm}\left(8.5^{\prime \prime}\right.$ $x$ 11"), naming the Capital, 3 lakes and 5 large cities. Use pencil crayons. MAP

## WILL BE PROVIDED

## GRADE 5

147. Draw a picture, on $28 \mathrm{~cm} \times 44 \mathrm{~cm}$ (11" x 17") white paper, any media, "An Autumn Scene"
148. Cursive writing, on 3 -ring lined paper, written on every other line, the poem

## "Thanksgiving"

The year has turned its circle,
The seasons come and go.
The harvest is all gathered in
And chilly north winds blow.
Orchards have shared their treasures,
The fields, in their yellow grain.
So open wide the doorway -
Thanksgiving comes again.
Author: Unknown
149. Creative Writing, on $22 \mathrm{~cm} \times 28 \mathrm{~cm}$ (8.5" x 11") white paper, may be typed, " Terry Fox - A Canadian Hero"
150. Draw $\mathcal{E}$ color 5 different items found in "Un jardin potager" Title \& label in French. Spelling will be judged. on 22 $\mathrm{cm} \times 28 \mathrm{~cm}\left(8.5^{\prime \prime} \times 11^{\prime \prime}\right)$ white paper
151. A Map of Ontario, $22 \mathrm{~cm} \times 28 \mathrm{~cm}$ (8.5" x 11"), naming the Capital, 3 lakes and 5 large cities. Use pencil crayons. MAP WILL BE PROVIDED

## GRADE 6

152. Draw a picture, on $28 \mathrm{~cm} \times 44 \mathrm{~cm}$ (11" x 17") white paper, Any media, "Scene from my Window"
153. Cursive writing, on 3 -ring lined paper, written on every other line, the poem

## "Leaf Blankets"

Leaves are falling, soft as snowflakes, Red and yellow, gold and brown;
The breeze laughs gaily in the treetops,
Shaking all the colour down.
Leaves are covering the gardens
As my blanket covers me.
When cold winter comes, the flowers Will be warm as warm can be.
Author: Irene B. Crofoot
154. Persuasive Writing, on $22 \mathrm{~cm} \times 28 \mathrm{~cm}$ ( $8.5^{\prime \prime} \times 11^{\prime \prime}$ ) white paper, may be typed, "Convince/encourage someone to move to your Community"
155. A Map of Canada, label and locate Provinces, Territories and their capitals, $22 \mathrm{~cm} \times 28 \mathrm{~cm}$ ( $8.5^{\prime \prime} \times 11^{\prime \prime}$ ) paper. Use pencil crayons. MAP WILL BE PROVIDED
156. Draw \& color 5 different " Le machines de la ferme". Title \& label in French.
Spelling will be judged. On $22 \mathrm{~cm} \times 28$ cm ( $8.5^{\prime \prime} \times 11^{\prime \prime}$ ) paper

## GRADE 7

157. Draw a picture, on $28 \mathrm{~cm} \times 44 \mathrm{~cm}$ (11" x 17") white paper, any media, "Landscape"
158. Cursive writing, on 3 -ring lined paper, written on every line, (ink) the poem

## "Autumn Fires"

In the other gardens
And all up the vale,
From the autumn bonfires
See the smoke trail!
Pleasant summer over
And all the summer flowers,
The red fire blazes,
The grey smoke towers.
Sing a song of seasons!
Something bright in all!
Flowers in the summer,
Fires in the fall!
Author: Robert Louis Stevenson
159. Persuasive writing, on $22 \mathrm{~cm} \times 28 \mathrm{~cm}$ ( $8.5^{\prime \prime} \times 11^{\prime \prime}$ ) white paper, may be typed,
"My Canadian Hero"
160. A Map of Canada, label and locate Provinces, Territories and their capitals, using $22 \mathrm{~cm} \times 28 \mathrm{~cm}$ (8.5" $\times 11^{\prime \prime}$ ) paper. Use pencil crayons. MAP WILL BE PROVIDED

## GRADE 8

161. Draw a picture, on $28 \mathrm{~cm} \times 44 \mathrm{~cm}$ (11"
x 17") white paper, any media, "Sunset"
162. Cursive writing, on 3 -ring lined paper, written on every line, (ink) the poem

## "Leaves"

How silently they tumble down And come to rest upon the ground To lay a carpet, rich and rare, Beneath the trees without a care, Content to sleep, their work well done, Colours gleaming in the sun. At other times, they wildly fly Until they nearly reach the sky. Twisting, turning through the air Till all the trees stand stark and bare. Exhausted, drop to earth below To wait, like children, for the snow. Author: Elsie N. Brady
163. Persuasive writing, on $22 \mathrm{~cm} \times 28 \mathrm{~cm}$ ( $8.5^{\prime \prime} \times 11^{\prime \prime}$ ) white paper, may be typed, "How I would improve Elmvale"
164. Map of North America, label countries, capitals, 3 important rivers and surrounding bodies of water, using 22 cm $\times 28 \mathrm{~cm}\left(8.5^{\prime \prime} \times 11^{\prime \prime}\right)$ paper. Use pencil crayons. MAP WILL BE PROVIDED

## POSTER COMPETITIONS

REMINDER: "Posters are pre-judged and are to be submitted by Sept $29^{\text {th }}, 2023$ as per info on previous page

## SIMCOE COUNTY DAIRY PRODUCER COMMITTEE - SPECIAL

Any media, on white paper, $22 \mathrm{~cm} \times 28 \mathrm{~cm}$ ( $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ )
PRIZES OFFERED IN SECTIONS 165 - 167:
$1^{\text {st }}-\$ 10\left|2^{\text {nd }}-\$ 6\right| 3^{\text {rd }}-\$ 4$
165. GRADE 1 \& 2: Draw \& label 2 different milk products
166. GRADE 3 \& 4: Draw \& label 5 different milk products
167. GRADE 5 \& 6: Draw \& label 10 different milk products
O.A.A.S YOUTH POSTER - SPECIAL

## PRIZES OFFERED IN SECTIONS 168 - 170:

$1^{\text {st }}-\$ 20\left|2^{\text {nd }}-\$ 15\right| 3^{\text {rd }}-\$ 10$
Theme - "Promoting Your Fair"
Entry Rules: Name and date of Fair must be clearly shown on poster. Must be hand drawn. Minimum size $8^{1 / 2^{\prime \prime}} \times 11^{\prime \prime}(22 \mathrm{~cm} \times 28$ cm ). Maximum size $11^{\prime \prime} \times 17^{\prime \prime}(28 \mathrm{~cm} \times 44$ $\mathrm{cm})$, "poster" size. Proofread spelling. Each entry must then be MOUNTED on CARDSTOCK or BRISTOL BOARD to add a
$5.5 \mathrm{~cm}\left(2^{\prime \prime}\right)$ border on all four sides. If work is done at home, it must be in the hands of either the classroom teacher or L. Murray (705-322-5067 no later than Fri. Sept 29 ${ }^{\text {th }}$ 2023, 5 pm.
**First prize poster will be entered in District Competition. Name of person, school, and Fair must be printed on back of poster.
168. J.K. - Gr. 4
169. Gr. 5 - Gr. 8
170. Gr. 9 - Gr. 12

## SCHOOL BULLETIN BOARDS

Teachers please pre-register for space availability Linda Murray 705-322-5067

## Rules:

- Mural/Art displays open to all organized student groups in our area
- Theme: Based on school curriculum, showcasing the work of each classroom student
- School name/grade is to be found on display
- Space allowed is $4^{\prime} \times 8^{\prime}$, half sizes are also available
- Display must be in place by $8: 30 \mathrm{pm}$, Wed Oct 4th.
- This is NOT a judged class. Each $4^{\prime} \times 8^{\prime}$ classroom display will receive $\$ 20$ for entering
- Displays are to be removed between $4: 30$ \& 5 pm on Sat Oct $7^{\text {th }}$
Our sincere appreciation to all of the teachers/staff who participate - students love to see their work on display!


## HELPFUL HINTS FOR JUNIOR EXHIBITORS

- Please read instructions carefully to avoid being disqualified. Note all size restrictions
- Entries are judged on neatness, creativity and following directions
- Fill out the coloured Jr. Fair tag neatly, with the proper class number and description, your name, your teacher's name (or parent's name and phone number if pre- or home schooled), and the school that you attend
- Bring your exhibits to the arena on Wed. Oct. $4^{\text {th }}$ BETWEEN 3:30 pm - 8:30 pm . Your items must remain until 4:30 pm. Sat. Oct. $7^{\text {th }}$, then picked up before 5 pm.


## Domestic Science

PRIZES OFFERED IN SECTIONS 171-201:
$1^{\text {st }}-\$ 4\left|2^{\text {nd }}-\$ 3\right| 3^{\text {rd }}-\$ 2.50\left|4^{\text {th }}-\$ 2\right| 5$ th -
$\$ 1.50 \mid \$ 1$ for each worthy entry up to $10^{\text {th }}$
Home cooked foods only. Baked goods are judged first on appearance. Those meeting requirements are then tasted. Please place on recyclable plates (i.e. paper), no larger than 7 " and in clear re-sealable bags.

## To make it easier, we have grouped sections according to Grade.

JK SK AND GRADE 1 as of Sept 30, 2023
171. 3 oatmeal raisin cookies
172. 3 Rice Krispie Treats, include 1 extra ingredient
173. Giant chocolate chip cookie, max $6^{\prime \prime}$, on a plate, decorated as a Smiley face. Judged on taste $\mathcal{\&}$ appearance
174. 3 No-bake squares, $2^{\prime \prime}$ each ( no nuts)

GRADE 2 \& 3 as of Sept 30, 2023
175. 3 M\&M or Smartie cookies, dropped method
176. Rice Krispie creation, shaped as a Christmas tree, base no larger than 15 cm $\left(6^{\prime \prime}\right)$, decorated with edible decorations
177. 3 apple cinnamon muffins
178. 4 pieces fudge

GRADE 4 \& 5 as of Sept 30, 2023
179. 3 cupcakes, iced with edible decorations
180. 3 slices of fruit loaf (i.e. banana loaf) Identify fruit.
181. 3 Gingerbread men, decorated as frontline workers (may purchase cookies)
182. 3 tea biscuits, plain

GRADE 6 - 8 as of Sept 30, 2023
183. 4 cookies made with honey, include recipe
184. 3 slices vegetable loaf (i.e. zucchini loaf). Identify vegetable
185. 3 different chocolate items
186. 3 butter tarts (may purchase the shells)

## OPEN TO ALL STUDENTS

187. Strawberry freezer jam, 250 ml jar or smaller
188. 3 oatmeal muffins, with 1 added ingredient
189. 3 shortbread cookies, any shape, decorate with edible decorations. Judged on taste \& appearance
190. Homemade applesauce, 250 ml or smaller
191. Popcorn Delight. Create a mix, including popcorn, max 500 ml , in a clear re-sealable bag
192. Rice Krispie Barn, on a foil covered sturdy base. Max $30 \mathrm{~cm} \times 30 \mathrm{~cm}$. Decorate with edible decorations
193. JK - Gr 5 Brownie Pizza - cook a brownie mix in a round pan, making it a pizza shape, max. $20 \mathrm{~cm}\left(8^{\prime \prime}\right)$, ice and decorate with jelly beans, gummy worms etc. to look like pizza toppings
194. Gr 6-12 Brownie Pizza - cook a brownie mix in a round pan, making it a pizza shape, max. $20 \mathrm{~cm}\left(8^{\prime \prime}\right)$, ice and decorate with jelly beans, gummy worms etc. to look like pizza toppings
195. Banana bread, 3 slices
196. An Old Family Favorite: 3 baked goods, 1 variety, nut free, using an old family recipe. Attach recipe
197. 3 un-iced brownies
198. 1 loaf of bread made in a bread machine
199. Pickled anything, any size jar
200. Round cake, max 7", decorated as an Emoji. Judged on appearance ONLY
201. 3 tea biscuits with raisins

## SPECIAL: ELMVALE BAKERY

$1^{\text {st }}-\$ 10\left|2^{\text {nd }}-\$ 5\right| 3^{\text {rd }}-\$ 5$
202. Best Homemade Loaf of Bread, not from a bread machine, from contestant under age 16. Include recipe of your choice.
O.A.A.S. - PLAIN CHOCOLATE CHIP COOKIE COMPETITION

PRIZES OFFERED:
$1^{\text {st }}-\$ 3\left|2^{\text {nd }}-\$ 2.50\right| 3^{\text {rd }}-\$ 2 \mid 4^{\text {th }} \& 5^{\text {th }}-\$ 1.50$
203. Youth up to age 15 years (as of December 31 of current year) 5 cookies, no nuts, no larger than $2.5^{\prime \prime}(6.25 \mathrm{~cm})$ and no smaller than $2^{\prime \prime}(5 \mathrm{~cm})$

NOTE: Winner qualifies for District Competition - 6 cookies required there. To be displayed on a clean, sturdy plate (no paper plates) inside a clear plastic bag with exhibitor's name and address using the entry tag provided. Winner of District competition is eligible to enter Provincial competition (if winner unable to send entry 2nd place District winner may enter). Same rules as District, except District must be indicated on Provincial entry tag provided.

## Crafts and Hobbies

PRIZES OFFERED IN SECTIONS 204-223:
$1^{\text {st }}-\$ 4\left|2^{\text {nd }}-\$ 3\right| 3^{\text {rd }}-\$ 2.50 \mid 4^{\text {th }}-\$ 2$
| $5^{\text {th }}-\$ 1.50$

## Open to ALL Students

204. Any fabric article
205. A knitted project
206. Decorated necktie: Use an old necktie, Be creative. Any medium
207. Any article made from scraps of fabric
208. A mason jar craft
209. A craft made using burlap
210. Welcome Stone: painted, for a front entrance, max 30 cm in any direction
211. Create an art piece on wood, max 30 cm in any direction
212. Make a sock caterpillar
213. Decorate a cereal box, using fabric, as a gift bag for Christmas
214. A quilted project
215. Scrapbooking - Two (2) pages, theme "Summer Fun"
216. Make a craft you found on Pinterest. Print a picture of the craft from the website and attach it to your creation.
217. Make a homemade snowglobe in a 250 ml jar. No kits. Make sure it is sealed/ waterproof
218. Make $\&$ decorate a birdfeeder
219. Painted clay pot, max $15 \mathrm{~cm}\left(6^{\prime \prime}\right)$, any theme
220. Decorate a pair of gardening gloves
221. A decorated rain boot
222. Make a craft from recycled items
223. Any woodworking project, can be made from a kit. Imagination required. STATE AGE ON YOUR ENTRY TAG

## 2022 HIGH POINT TROPHY WINNER WAS ALLIE WEINS, H.C.E.S.

HELPFUL HINTS for Junior Exhibitors

- Please read instructions carefully to avoid being disqualified. Note all size restrictions
- Entries are judged on neatness, creativity and following directions
- Fill out the coloured Jr. Fair tag neatly, with the proper class number and description, your name, your teacher's name (or parent's name and phone number if pre- or home schooled), and the school that you attend
- Bring your exhibits to the arena on

WEDNESDAY OCT. $4^{\text {th }}$ BETWEEN 3:30 AND
8:30 PM. Your items must remain until 4:30 pm Sat. Oct. $7^{\text {th }}$, then picked up before 5 pm .

## CENTRE FLOS WOMEN'S INSTITUTE - SPECIAL

Student with the most points in Sections 171 - 223 \$10

WHAT IS $4-\mathrm{H}$ ? $4-\mathrm{H}$ is one of Canada's longest running youth organizations for young people between the ages of 9 and 21. The $4-\mathrm{H}$ program is based on a "Learn to Do by Doing" philosophy. Since 1913, 4-H has given youth opportunities to learn new things through a dedicated group of volunteer leaders. 4-H youth learn the skills needed to contribute to making this a better world, truly an organization of leaders building leaders. Many of them go on to become leaders in their communities. The 4-H members come together to create a $4-\mathrm{H}$ Club, and along with the guidance of their leaders, they learn about a selected topic through hands-on activities and mentorship.

NEW MAJOR SPONSOR for 2023:
STEWART'S EQUIPMENT, Locations in Erin, Cookstown \& Stayner


2023 SPONSOR of Showmanship:
Huron Tractor, Stayner

## H

Huron Tractor

# 4-H Beef \& Dairy Clubs 4-H Achievement Day 

## Friday, October 6, 2023|1 pm

The 4-H Achievement Day for the Elmvale and area 4-H Beef, and Elmvale 4-H Dairy Clubs will be held in conjunction with Elmvale Fall Fair on Friday, October 6, 2023.
Only members of the Elmvale and area Beef, and Elmvale Dairy 4-H Calf Clubs are eligible for this competition. The program will be governed by the Ontario 4-H Council, the North Simcoe 4-H Association and the individual clubs.

Rosettes for the 4-H members are sponsored by Jim Blow - Double JB Feeds, Wyebridge.

## Junior Livestock

Friday Oct 6, 2023
Chairperson: Doug Ritchie
PRIZES SECTIONS 270-275: $1^{\text {st }}-\$ 20\left|2^{\text {nd }}-\$ 15\right| 3^{\text {rd }}-\$ 10 \mid \$ 5$ for each worthy entry Animals showing evidence of active Ringworm, mange or Pink-eye are NOT eligible for exhibition, and will be refused entry to the fairgrounds.
Each entrant in Classes 270 - 275 will receive a participation medallion and a cash prize donated by the Hugh Ritchie Family: Doug \& Noreen, Andrew \& Jenna Ritchie and families.

NOTE: Any child who is participating in 4-H is NOT ELIGIBLE to show in the following classes. These classes are open to all other elementary-aged children. All participants in the Junior Livestock Show must be under parent/guardian supervision.

CLASS:
270. Dairy calf, over 4 months old
271. Dairy calf, under 4 months old
272. Beef calf, over 4 months old
273. Beef calf, under 4 months old
274. Ewe lamb, breeding
275. Market Lamb, ewe or wether

SHOWMANSHIP:
PRIZES CLASSES 276-277:
\$5 for each worthy entry
CLASS:
276. Showmanship - calves - All breeds show together.
277. Showmanship - lambs

## Small Animals

Friday, October 6, 2023
Chairperson: Doug Ritchie
PRIZES CLASSES 279-290: $1^{\text {st }}-\$ 4\left|2^{\text {nd }}-\$ 3\right| 3^{\text {rd }}-\$ 2.50\left|4^{\text {th }}-\$ 2\right| 5^{\text {th }}-\$ 1$

- Cages will be supplied, unless otherwise indicated
- One entry per section
- Animal to be caged by 10 am, Friday, October $6^{\text {th }}$ and not to leave until after 4:30 pm same day - must be picked up by 5 pm, or prize money forfeited
- The Fair staff and volunteers are not responsible for unattended animals
- Owners are expected to maintain (feed and water) their animals during the Fair.
- Any sick animals will be asked to leave the Fairgrounds

279. Rabbit, 6 months to 1 year, female
280. Rabbit, 6 months to 1 year, male
281. Rabbit, 1 year to 3 years, female
282. Rabbit, 1 year to 3 years, male
283. Rabbit, 4 years and over, female
284. Rabbit, 4 years and over, male
285. Pet Bird (Doves, Pigeons, Parrots etc.) (supply own cage)
286. Pet Hamster (supply own cage)
287. Pet Guinea Pig (supply own cage)
288. Pet Rodent (Rat, Gerbil, Mouse, etc.) (supply own cage)
289. Pet Reptile (supply own cage) and must supply own battery operated heating pad.
290. Other Pet, cannot be a pet that would qualify in any other Section (supply own cage). No dogs or cats, or birds.

BEST IN SHOW: Judge's Choice One prize only - \$10

## Children's Pedal Tractor Pull

## October 6, 2023 | 1:15 pm

## Sponsored by Factory Recreation

Chairperson: Donny Woods | Committee: Reg Cowan, Larry KleinGebbinck, Deanna Woods

## Registration 1 pm or "Pre-Register"

To pre-register, please email your child's FIRST and LAST NAME, with their weight in pounds to: jrpedaltractorpulls@gmail.com. A confirmation email will be sent upon receipt. Bring your child to the event and check in with your child's name. Pre-register by Friday, September 29, 2023.. After this date, registration will be closed until 1 pm on the day of the event. Any questions, contact: jrpedaltractorpulls@gmail.com
PRIZES : $1^{\text {st }}-\$ 5\left|2^{\text {nd }}-\$ 3\right| 3^{\text {rd }}-\$ 2 \mid$ Prizes to be awarded to the winners of each class.

## RULES AND REGULATIONS:

1. The contestant must be able to pedal without assistance.
2. Pedal tractors will be furnished for all participants.
3. All contestants must wear shoes.
4. All contestants will be given three chances to get the sled moving from the starting line.
5. The pulling tractor must stay between the lines of the pulling lanes at all times.
6. If the tractor leaves the pulling lane, the distance will be measured from the starting line to the point where the tractor crossed the boundary.
7. There will be four classes:
a) Class \#1 $(30-45)$ lbs.
b) Class \#2 (46-60) lbs.
c) Class \#3 (61-75) lbs.
d) Class \#4 (76-90) lbs.
8. In the case of a tie, there will be a pull-off to determine a winner.
9. Both boys and girls are eligible to enter. Age limit 12 years.
10. The judges decision will be final for all contestants.
11. All contestants must be present before the time of the pedal pull with a signed permission slip in hand. The required signature of parent or guardian releases the Flos Agricultural Society from any financial responsibility due to accident.
12. Participation limited, first come, first served, only 20 children will be allowed in each class. Child must be accompanied by a parent or guardian at time of registration.

# Mary Bertram Memorial Baby Show October 6, 2023 | 2pm (Registration at Stage at 1:30 pm) 

Chairperson: Jane Lees | Committee: Diane Kenney, Karen Ritchie
BABY SHOW - 3 CLASSES: 1-5 Months | 6-12 Months | 13-18 Months
SWEEPSTAKES BABY WINNER: Receives Mary Bertram Memorial Plaque
PRIZES: $1^{\text {st }}-\$ 10\left|2^{\text {nd }}-\$ 5\right| 3^{\text {rd }}-\$ 5$
Youngest Baby Girl - \$5 | Youngest Baby Boy - \$5
Youngest Multiples - $\$ 5$ \& Many More Prizes
BABY CHANGE STATION: Available in the Arena. A comfortable place for babies $\&$ mothers. Sponsored by Whitfield Guardian Pharmacy.

## Monster Parade

## Saturday October 7, 2023 | 12 pm

Line up at H.C.E.S. Grounds Floats, etc. to be registered earlier for positioning in parade.
PARADE THEME: "Sew It, Grow It, Show It"
Floats will be judged and awarded prizes based on the following groups:
Community Service / Churches / Family Entries / Fun Groups / Best Themed Float /
Best Antique Tractor/Agricultural Entry (School floats not judged this day)
PRIZES: $1^{\text {st }}-\$ 50\left|2^{\text {nd }}-\$ 35\right| 3^{\text {rd }}-\$ 30$

## Antique \& Classic Cars Welcome

- No articles and/or candies etc. to be thrown from the entries. Hand-outs ONLY.
- No extra riders on tractors.
- Occupants (2 per car) in period costume, please

Contact Chairman: Brad McGrady at 627-7222
Decorated bicycles, carts, wagons, clowns, horses and nostalgic entries need to register at H.C.E.S. between 11:30 am and 12 pm on day of parade.

## Bicycle Draw

SATURDAY, OCT. 7, 2023 | 4:20 pm
DONATED BY: THE ELMVALE \& DISTRICT MAPLE SYRUP ASSOCIATION

Tickets to be distributed to schools. Each ticket to be completed by entrant (one per student) and deposited in the box on the main stage at the Fair on Saturday. STUDENT MUST BE PRESENT AT DRAW TO CLAIM PRIZE

## Pet Policy

No pets allowed on the grounds. Service dogs (eligible to be carded) are welcome. Please do not leave your pet unattended in your vehicle.

## Saturday Night "Dance" <br> Saturday, October 7, 2023 | 8:30 pm-1 am <br> (Age of Majority required) <br> Come join us for a great time \& support the ELMVALE MINOR HOCKEY FUNDRAISER as they present Pure Country 106 Video Road Show.



## Things from the Past

## Class 29

Chairperson: Pat Leonard
PRIZES: $1^{\text {st }}-\$ 4\left|2^{\text {nd }}-\$ 3\right| 3^{\text {rd }}-\$ 2$

## RULES AND REGULATIONS

- Articles must be at least 50 years old
- NO antique dealers, please
- Historical interest and approximate age of entry would be appreciated
- Small cracks or flaws should not disqualify the entry
- Item size - less than 12 " in any direction, if possible
- Articles will be displayed securely
- For safety \& security, only the chairperson or designate will remove entries
We will take the best possible care to safeguard your entries, but cannot be held responsible for the articles or accidents to them


## SECTION

1. Commemorative mug
2. Footed candy dish
3. Bud vase - max 12 " high
4. Antique / unique bell - max 12 " high
5. 5 antique buttons, displayed in a box
6. 6 marbles, various colors \& sizes, displayed in a box
7. 2 hat / hair pins, mounted on a card, max $8^{\prime \prime}$ in any direction
8. 2 novelty place cards, any occasion
9. Man's bow tie
10. Rolling pin
11. Elmvale a area souvenir
12. 3 metal cookie cutters, different shapes
13. Jewellery box, max $12^{\prime \prime}$ high
14. Geometry set
15. Christmas storybook
16. Historical China plate
17. Queen's Coronation memorabilia, max 3 pieces
18. School text book
19. Hand embroidery on a fabric item, ie. Pillowcase, hankie, towel
20. Mail order catalogue
21. School report card
22. Oldest license plate
23. Oil company road map
24. Picture of a veteran, identified, attached to a personal item ie. Medal, letter. Display in a plastic sleeve if possible
25. Graduation diploma from a post-secondary institution. No frames please.
26. Picture of a family picnic, with details

JUDGES' SPECIAL: Best antique chosen by the Judge - Rosette

Our local Committee members do not judge at our Fair. The Society hires and pays for qualified and impartial judges. The chairpersons and committee members listed for each section are all volunteers who ensure that the judge sees all entries in each class, they fill in the appropriate paperwork, attach prize ribbons/stickers and display the entries for our Fair visitors.

## JUDGING STANDARDS

The following information is taken from Homecraft Judging Standards for Ontario Fairs O.A.A.S. Revised 2020

## BAKED GOODS

## Decorated cakes

50 General Appearance
50 Workmanship
All other Baked Goods
25 General Appearance
25 Internal Appearance
50 Flavour \& Aroma

## CANNED GOODS

25 General Appearance
25 Texture
50 Flavour

HANDCRAFTS
Clothing
25 Design, Colour \& Materials
40 Workmanship judged from outside of garment
35 Workmanship judged from inside of garment

Handcrafts
15 General Appearance
15 Creative Design
20 Color \& Materials
50 Workmanship

## Quilts

25 General Appearance \&
Design
20 Colour, Material
55 Workmanship
(30-Quilting, 10-Borders, 15-Binding \& Picots)

## Needlecrafts

25 General Appearance
25 Design \& Materials
50 Workmanship

## Domestic Science

## Class 30

Chairperson: Marlene Lambie Committee: Ariel Buchanan, Fern Dumond, Peggy French, Liz Grummett,Tanya King, Janelle Lambie, Ruth Lambie, Martha Leonard, Mae MacDonald, Brenda McCartney, Nona McClung, Deb McLean, Brenda Munshaw, Heather O’Neill, Sarah Parnell, Janine Peck, Noreen Ritchie, Carolyn Ritchie, June Ritchie, Sharon Tuck, Karen Turner, Michelle Veenstra

PICK-UP RULES: All exhibits in the Hall to be left until $4: 30 \mathrm{pm}$ on Saturday, October 7, 2023. At 4 pm the adult home craft area will be closed to spectators as volunteers prepare articles/exhibits for pick-up. At 4:30 pm, ONLY exhibitors and/or their designates will be permitted into the Hall to gather entries. Proof of ownership may be required.
A. JEFF'S JUNK - SPECIAL for " Men Only"

Featuring: A sporting event snack - 4 items to enjoy while watching sports on TV. ie. Trail mix, cookies, caramel corn etc. Must be attractively displayed.
PRIZES: $1^{\text {st }}-\$ 50\left|2^{\text {nd }}-\$ 30\right| 3^{\text {rd }}-\$ 20$

## B. GEORGIAN BAKERY, MIDLAND - SPECIAL

Featuring: Best double crust, whole pie, recipe of choice.

PRIZES: $1^{\text {st }}-\$ 25\left|2^{\text {nd }}-\$ 15\right|$
$3^{\text {rd }}-\$ 10$

## C. ELMVALE BAKERY - SPECIAL

Featuring: loaf of multi-grain bread, recipe of choice

PRIZES: $1^{\text {st }}-\$ 15\left|2^{\text {nd }}-\$ 10\right| 3^{\text {rd }}-\$ 5$
D. CORONATION MASONIC LODGE SPECIAL
Featuring: Chocolate layer cake, iced or frosted
PRIZES: $1^{\text {st }}-\$ 15\left|2^{\text {nd }}-\$ 10\right| 3^{\text {rd }}-\$ 5$
E. CORONATION MASONIC LODGE SPECIAL for "Men" only
Featuring: 8" pan of apple crumble
PRIZES: $1^{\text {st }}-\$ 15\left|2^{\text {nd }}-\$ 10\right| 3^{\text {rd }}-\$ 5$

## F. TURNVIEW FARMS HONEY, WAVERLEY <br> - SPECIAL

Featuring: 5 Applesauce Cookies, using the recipe below, pleasantly presented
PRIZES: $1^{\text {st }}-\$ 15\left|2^{\text {nd }}-\$ 10\right| 3^{\text {rd }}-\$ 5$

## APPLESAUCE COOKIES:

Cream together:
1 cup liquid honey
½ cup shortening
Add:
2 beaten eggs
1 cup applesauce
Sift together:
3 cups all purpose flour
1/2 tsp salt
1/2 tsp baking soda
1 tsp baking powder
1 tsp cinnamon
Add dry ingredients to honey/applesauce mixture \& mix well

Stir in:
½ tsp vanilla
1 cup raisins
1 cup chopped nuts
Drop onto greased cookie sheet, Bake at 350 degrees $F$ for 10 - 12 minutes

## G. MARTA HARRADINE-DUIVENVOORDEN -SPECIAL

Featuring: Chelsea buns, 8 " round OR square, attractively displayed. Recipe of choice
PRIZES: $1^{\text {st }}-\$ 50\left|2^{\text {nd }}-\$ 30\right| 3^{\text {rd }}-\$ 20$

## H. "FOR MEN ONLY" SPECIAL

Prize sponsored by Flos Agricultural Society
Featuring: Loaf of Beer Bread, recipe of choice. Please include a copy of the recipe, and an empty bottle or can of beer that you used.

PRIZES: $1^{\text {st }}-\$ 10\left|2^{\text {nd }}-\$ 8\right| 3^{\text {rd }}-\$ 5$


## Domestic Science

PRIZES SECTIONS 1-27: $1^{\text {st }}-\$ 6\left|2^{\text {nd }}-\$ 5\right| 3^{\text {rd }}-\$ 4$
PRIZE MONEY SPONSORED IN PART BY:
JMC STONEWORKS LTD.
ROYAL TEA ON KING - NEW SPONSOR
BELL FALLS FAMILY CAMPGROUND - NEW SPONSOR

## Bell Falls Family Campground thers friends end manaries ore node.

## ALL ENTRIES MUST BE MADE FROM SCRATCH <br> **PLEASE ATTACH ENTRY TAGS TO PLATES, NOT TO THE BAG (COVER)

## YEAST (Rolls are individual - Buns are attached)

1. Loaf of Homemade White Bread
2. Loaf of $60 \%$ Whole Wheat Bread
3. Loaf of Cinnamon Raisin Bread, baked in a bread machine
4. Basket of 5 Rolls

Please display following classes on $6^{\prime \prime}$ (max) plates, in re-sealable bags if possible to maintain freshness.

MUFFINS (Paper cups removed)
5. 3 Blueberry Muffins
6. 3 Fruit Explosion Muffins

## PIES \& TARTS

7. 6 Butter Tarts, no nuts, raisins or fruit, homemade including the pastry.
**Winner of section 7 is eligible to enter District Competition in late October, and if successful they will go on to compete at O.A.A.S. Provincial Convention in 2024.

PROV. PRIZES: $1^{\text {st }}-\$ 50\left|2^{\text {nd }}-\$ 30\right| 3^{\text {rd }}-$ \$20
$1^{\text {st }}$ to $3^{\text {rd }}$ prize tarts at convention are auctioned off and not returned to winners.

REQUIREMENTS FOR SECTION 7: Size of tarts must be full size (no mini). No nuts, raisins or fruit. Place on clean, sturdy plate (no paper plates) inside a clear plastic bag with exhibitor's name on entry tag provided. (6 tarts required for District and Provincial competition)

CAKES \& COOKIES
11. 3 Cupcakes, decorated "Birthday" theme
12. 3" Square Piece of Lemon Coffee Cake
13. 1/2 Zucchini Loaf
14. 3 Gluten-Free Banana Fruit Muffins, use recipe below

Preheat oven to 375 degrees F .
Cream together:
1/3 cup canola oil
3/4 cup white sugar
1 egg
Add: 3 bananas (mashed)
Mix the following dry ingredients together
1 cup gluten free all purpose flour
1/2 cup rice flour
1 teaspoon baking powder
1 teaspoon baking soda
1/2 teaspoon salt
Add dry ingredients to the first mixture to incorporate.

Gently stir in $1 / 3$ cup blueberries (fresh or frozen) or berry of your choice.
Fill muffin cups 3/4 full. Bake for 20 min.
15. 5 Brownies, Un-iced
16. 5 Baked Squares, 1 variety
17. 5 "sandwiched" Cookies
18. 5 Baked Cookies made with Breakfast Cereal, Labelled
19. Dark Fruit Cake, Un-iced, 3 slices
20. Light Fruit Cake, Un-iced, 3 slices
8. 4 Tarts, 2 ea. of 2 varieties, not Butter Tart
9. Apple-Cranberry Pie, 4" wedge
10. Cherry Pie, with fancy top, 4" wedge

## MISCELLANEOUS

21. 5 Fruit Tea biscuits
22. 3 Pieces Sponge Toffee
23. 5 Pieces of Chocolate Fudge
24. 5 Homemade Turtles
25. Favourite Snack, Homemade, gluten free, 1 serving
26. Favorite homemade snack, in a mug
27. Loaf of Sour Dough Bread

## CANNED GOODS \& PRESERVES, PICKLES,

 JAMS \& JELLIES
## Please note the following rules:

- Jars must not be sealed with wax.
- Must use "New" Seals.
- Any jar with a rusty lid will automatically be disqualified.
- Must be shown in jars with 2-piece metal sealing lids - With exception of classes \#56 \& 57
- All jars entered for competition will be opened for judging
- No fancy material or labels unless specified.
- All entries may be in 500 ml size or smaller jars, with the exception of those noted below in bold, which must be in 500 ml containers.
- Incorrect size jars will not be judged.

PRIZE SECTIONS 28-58:
$1^{\text {st }}-\$ 6\left|2^{\text {nd }}-\$ 5\right| 3^{\text {rd }}-\$ 4$
CANNED FRUITS (note jar sizes)
28. Canned Fruit, "Open Class" - kind not already listed ( 500 ml jar)
29. Pears ( 500 ml jar)
30. Peaches ( 500 ml jar)
31. Canned Whole Tomatoes ( $\mathbf{5 0 0} \mathbf{~ m l ~ j a r \text { ) }}$
32. Fruit cocktail, min. 3 fruits ( 500 ml jar)
33. Canned Pie Filling, Labelled ( 500 ml jar)
34. Salsa ( 500 ml jar or smaller)

## PICKLES \& CANNED VEGETABLES ( 500 ml jar or smaller)

35. Sweet Pickles
36. Pickled Vegetables
37. Chutney, Sweet or Sour
38. Cucumber Relish
39. Relish, no Cucumber
40. Dill Cucumbers
41. Cranberry Sauce
42. Pickled Beets
43. Spaghetti Sauce, Meatless
44. Bread \& Butter Pickles
45. Chili Sauce
46. Pickled Eggs ( 500 ml jar)

JAMS \& JELLIES ( 500 ml jar or smaller)
This section sponsored by BARRIE HILL FARMS - Providing a wide range of fruit for all your preserving needs
47. Grape Jelly
48. Wine Jelly
49. "Open Class" Jelly, Labelled, 1 fruit, not already listed
50. Raspberry Jam
51. Strawberry Jam
52. Mixed Fruit Jam, Labelled
53. Peach Jam, Cooked
54. "Open Class" Cooked Jam, Labelled, one fruit not already listed
55. Savoury Jam, Labelled
(\#56 \& \#57 do not have to be in sealed jars)
56. Strawberry Jam, Freezer
57. Raspberry Jam, Freezer
58. 4 pieces of Fruit leather, $1^{\prime \prime} \times 4^{\prime \prime}$

## NEW EXHIBITOR AWARD

To the NEW Exhibitor with the most points in Sections A thru 58, inclusive - \$10

2022 NEW EXHIBITOR AWARD
Winner: Sandy Walsh
SPECIAL: PINERITCH FUR FARM LTD.
Most prize winning points in all Specials \&
Classes in Domestic Science section
Special \#A to 58 - Plaque.
2022 PINERITCH FUR FARM LTD Winner:
Peggy French


## How to Exhibit at the Fair

1. Obtain a prize book and entry form.
2. Carefully read the Rules and Regulations of the Fair, and the Classes of interest to you.
3. Fill out the entry form completely, listing the items to correspond with the prize list. Securely attach an entry tag to each item. Each article must have an entry tag securely attached to it. The Exhibitor's number, once assigned to you, is yours indefinitely. New Exhibitors can obtain their number prior to the Fair or when you bring your exhibits. The completed form must be left with the Secretary in the office at the time of entry.
4. Exhibits must be brought to the Arena on Wednesday, Oct. 4th, 2023 between $3: 30 \mathrm{pm}$ and 8:30 pm
5. Items must be picked up Saturday, Oct. $7^{\text {th }}, 2023$ between $4: 30 \mathrm{pm}$ and 5 pm .

## Hand Crafts <br> Class 31

Chairperson: Marg Lambie | Committee Members: Darlene Archer, Theresa Archer, Kristy Beavis, Jan Belanger, Angela Bertram, Toos Claasse, Sandy Conn, Elizabeth DeGroot, Mary Jean Edwards, Marianne Franssen, Judy Hall, Sue Kerslake, Joan KleinGebbinck, Heather Marshall \& Family, Kendra Masson, Sandy Owen, Pam Peca,Debbie Rowell, Shelby Rowell, Mary Stone, Jane Tjeerdsma, Kathy VanLaarhoven

PICK-UP RULES: All exhibits in the Hall to be left until 4:30 pm on Saturday, October 7, 2023. At 4 pm the adult home craft area will be closed to spectators as volunteers prepare articles/exhibits for pick-up. At 4:30 pm, ONLY exhibitors and/or their designates will be permitted into the Hall to gather entries. Proof of ownership may be required. You MAY send your entry form to the Secretary by Monday, October 2, 2023 and your tags will be ready when you arrive with your exhibits on Wednesday. ALL ENTRIES MUST BE IN AND READY TO BE JUDGED BY 8:30 PM WEDNESDAY EVENING, OCTOBER 4, 2023.. Please observe the rules.

- Exhibits must be the SOLE work of the exhibitor unless otherwise stated
- All work must be new.
- Exhibiting of articles in our Fair is intended for individuals who engage in their craft as a pastime or hobby.
- In order to keep a high standard at our Fair, judges have been authorized to DISQUALIFY all soiled, defective, incomplete, or worn entries; or those previously exhibited at the Elmvale Fall Fair. We expect honesty.
- Signature labels must be covered.
- Use safety pins only, NO STRAIGHT PINS.
- Include name of quilt pattern (method), and designer, if known. Please acknowledgeable designers and source of
patterns, (e.g. Pinterest and this includes knitted, crocheted \& counted cross-stitch items if purchased from a kit, ie-Mary Maxim). Please recognize their efforts. You are invited to include your inspiration (story behind, or reason) for making your quilt.
- Fabric and/or yarn samples are to be included with all entries. Failure to attach sufficient samples will result in disqualification.
- Wreaths and Artwork must be equipped for hanging unless specified otherwise.
- Fabric casings/sleeves (may be temporary) must be attached to all Quilts and Wall Hangings, so that they may be hung for display.
- All winning entries in the Hand and Domestic Machine Quilting categories qualify to advance to District (October) and possibly Provincial (February) level competitions if all criteria are met. Please indicate on your entry tag if you DO NOT wish your entry to advance.


## ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES ANNUAL HAND QUILTED CHAMPIONSHIP QUILT COMPETITION

## ELIGIBILITY, RULES AND REGULATIONS

General Conditions:
A. Entries must be SOLELY MADE AND HAND QUILTED by the exhibitor and exhibited and judged at a local Ontario Association of Agricultural Societies' (O.A.A.S.) Fair to be eligible for this competition.
B. Entry quilts must be a minimum of $324^{\prime \prime}$ measured on the perimeter (smaller quilts will not be eligible to proceed to the next levels of competition). Note the quilt can be square, rectangular etc. All four sides must be measured to determine the perimeter measurement.
The quilting must be through all 3 layers (top, batting \& back) and not be mounted on a frame.
C. A Grand Champion and Reserve Grand Champion are judged from all the first and second prize ELIGIBLE hand-quilted Quilts at our Fair. Judging will occur at local fairs and district levels. A Provincial Grand Champion Quilt will be selected at the Annual Convention of O.A.A.S.
D. Upon making an entry into the Ontario Association of Agricultural Societies Quilt Competition, the Exhibitor agrees to participate in any promotional activities related to the competition.
E. The winning O.A.A.S. Champion quilt will not be eligible to compete in any future District and/or Convention O.A.A.S. Provincial competitions.
F. The winners' name and pattern to be displayed at the Fair on sign provided by O.A.A.S.

## O.A.A.S. ANNUAL "MACHINE QUILTED QUILT" CHAMPIONSHIP COMPETITION ELIGIBILITY, RULES AND REGULATIONS

General Conditions:
A. Quilt must be SOLELY MADE AND MACHINE QUILTED by the exhibitor and exhibited and judged at a local Ontario Association of Agricultural Societies' (O.A.A.S.) Fair to be eligible for this competition.
B. Quilt to be measured on the perimeter. Total perimeter measurement to be a minimum of 324 inches. Note the quilt can be square, rectangular etc. All four sides must be measured to determine the perimeter measurement. The quilting must be through all 3 layers (top, batting \& back) and not be mounted on a frame
C. A Grand Champion and Reserve Grand Champion are judged from all first and second prize ELIGIBLE domestic machine quilted Quilts at our Fair. Judging will occur at local fairs and district levels. A Provincial Grand Champion Machine Quilted Quilt will be selected at the Annual Convention of O.A.A.S.
D. Upon making an entry into the O.A.A.S. Machine Quilting Competition, the Exhibitor agrees to participate in any promotional activities related to the competition.
E. The winning O.A.A.S. Machine Quilted quilt will not be eligible to compete in any future District and/or Convention O.A.A.S. Provincial competitions.
F. The winners' name to be displayed at the Fair on sign provided by O.A.A.S.
G. Quilt must have visible machine quilting.

H . The use of domestic, mid-arm and/or long-arm equipment is permitted on hand or computer guided machine quilt entries.
**Reminder: fabric and/or yarn swatches are to be included with all entries. SAMPLES TO BE ATTACHED - SA. Failure to attach sufficient samples will result in dis-qualification. Fabric Casings/ sleeves must be attached to all quilts and wall hangings. Wreaths And artwork must be equipped for hanging unless specified otherwise. Use Safety pins only, no straight pins. Signature labels must be covered.

## CLASS 31 - QUILTS

Colour, design, binding, construction and overall quilting design to be judged on all quilts unless otherwise stipulated.

Prize generously sponsored by Whitfield
Pharmacy

## Citheidelicin <br> QUILTS - HAND QUILTED BY EXHIBITOR

Must be constructed and quilted by exhibitor alone. All quilts 324 " or more in perimeter qualify for District and/or Provincial (O.A.A.S.) competitions. SAMPLES TO BE ATTACHED - SA

## PRIZE SECTIONS 1 - 6:

$1^{\text {st }}-\$ 20\left|2^{\text {nd }}-\$ 15\right| 3^{\text {rd }}-\$ 10$

1. Quilt, Applique- SA
2. Quilt, Pieced-SA
3. Quilt, Whole Cloth (plain solid color) SA
4. Quilt, Fancy (more decorative than functional, often embellished) SA
5. Quilt, any technique, any size Quilting ONLY judged. SA
6. Quilt, any size, any technique completed by 2 or more people (please acknowledge participants on back of entry tag).
**NOT ELIGIBLE FOR DISTRICT OR OAAS COMPETITION** SA

PRIZE SECTIONS 7-8:
$1^{\text {st }}-\$ 10\left|2^{\text {nd }}-\$ 8\right| 3^{\text {rd }}-\$ 6$
7. Quilt, Crib SA
8. Wall hanging SA

## DOMESTIC -SIT DOWN MACHINE QUILTED BY EXHIBITOR

Must be constructed and quilted by exhibitor alone. All quilts $324^{\prime \prime}$ or more in perimeter qualify for District and Provincial (O.A.A.S.) competitions. SAMPLES TO BE ATTACHED - SA

PRIZE SECTIONS 9 - 14:
$1^{\text {st }}-\$ 20\left|2^{\text {nd }}-\$ 15\right| 3^{\text {rd }}-\$ 10$
9. Quilt, Applique SA
10. Quilt, Pieced SA
11. Quilt, Whole Cloth (plain solid color) SA
12. Quilt, Fancy (more decorative than functional, often embellished) SA
13. Quilt, Small Size, under 324" perimeter SA
14. Quilt, any size, any technique completed by 2 or more people (please acknowledge participants on back of entry tag).
**NOT ELIGIBLE FOR DISTRICT OR OAAS COMPETITION** SA

PRIZE SECTIONS 15 - 16 :
$1^{\text {st }}-\$ 10\left|2^{\text {nd }}-\$ 8\right| 3^{\text {rd }}-\$ 6$
15. Quilt, Crib SA
16. Wall hanging SA

## LONG-ARM - STANDUP MACHINE QUILTED

Construction of quilt completed by exhibitor alone. (Please acknowledge, on your tag, the name of the quilter even if it is the exhibitor.) This class is NOT ELIGIBLE FOR DISTRICT OR PROVINCIAL competition. SAMPLES TO BE ATTACHED - SA

PRIZE SECTIONS 17 - 21:
$1^{\text {st }}-\$ 20\left|2^{\text {nd }}-\$ 15\right| 3^{\text {rd }}-\$ 10$
17. Quilt, Applique SA
18. Quilt, Pieced SA
19. Quilt, Whole Cloth (plain solid color) SA
20. Quilt, Fancy (more decorative than functional, often embellished) SA
21. Quilt, any size, any technique, completed SOLELY by Exhibitor SA
PRIZE SECTIONS 22-23:
$1^{\text {st }}-\$ 10\left|2^{\text {nd }}-\$ 8\right| 3^{\text {rd }}-\$ 6$
22. Quilt, Crib SA
23. Wall hanging $S A$

## MISCELLANEOUS QUILTS

PRIZE SECTIONS 24-28:
$1^{\text {st }}-\$ 20\left|2^{\text {nd }}-\$ 15\right| 3^{\text {rd }}-\$ 10$
24. Quilt, Novice (1st Quilt made by Exhibitor) SA
25. Memory Quilt, any size SA
26. "It started with a panel" quilted article SA
27. Tied/Rag Quilt SA
28. Quilt top, any size, any technique $S A$

PRIZE SECTIONS 29-31:
$1^{\text {st }}-\$ 7\left|2^{\text {nd }}-\$ 6\right| 3^{\text {rd }}-\$ 5$
29. Quilt Block, Appliqué SA
30. Quilt Block, Pieced SA
31. Quilt block, other, e.g. foundation pieced, embroidered SA

SPECIAL: Viewer's Choice - Choose from Sections 1-28. Sponsored by Phelpston Quilters Group. Prize - \$50

## 2022 VIEWER'S CHOICE WINNER:

Martha Leonard

## SPECIAL: "ELAINE PARNELL MEMORIAL" "QUILT OF THE FAIR" <br> Quilt, any size, crafted and quilted by EXHIBITOR ONLY. (Judges' Choice) <br> Sponsored by Ken Parnell \& Family - \$100

## 2022 ELAINE PARNELL MEMORIAL <br> WINNER: Sandra Upton

## SPECIAL: "BEA LAMBIE MEMORIAL"

Quilt, any size, crafted and hand-quilted by EXHIBITOR ONLY. (Judges' Choice)
Sponsored by the Lambie Family - \$50

## 2022 BEA LAMBIE MEMORIAL <br> WINNER: Martha Leonard

## GENERAL HANDCRAFT RULES:

- Exhibits must be the sole work of the exhibitor unless otherwise stated
- All work must be new.
- Exhibiting of articles in our Fair is intended for individuals who engage in their craft as a pastime or hobby.
- In order to keep a high standard at our Fair, judges have been authorized to DISQUALIFY all soiled, defective, incomplete, or worn entries; or those previously exhibited at the Elmvale Fall Fair. We expect honesty.
- Include name of quilt pattern (method), and designer, if known. Please acknowledge designers and source of patterns, (e.g. Pinterest and this includes knitted, crocheted \& counted cross-stitch items if purchased from a kit, ie-Mary Maxim). Please recognize their efforts. You are invited to include your inspiration (story behind, or reason) for making your quilt.
- Signature labels must be covered.
- Fabric and/or yarn samples are to be included with all entries. (FAILURE TO ATTACH SUFFICIENT SAMPLES WILL RESULT IN DISQUALIFICATION.) SAMPLES TO BE ATTACHED - SA
- Fabric casings/sleeves (may be temporary) must be attached to all Quilts and Wall Hangings, so that they may be hung for display.
- Wreaths and Artwork must be equipped for hanging unless specified otherwise.
- Use safety pins only, NO STRAIGHT PINS.
- All winning entries in the Hand and Domestic Machine Quilting categories qualify to advance to District (October) and possibly Provincial (February) level competitions if all criteria are met. Please indicate on your entry tag if you DO NOT wish your entry to advance.


## Knitting and Crocheting

KNITTING - Sections 33-54
SAMPLES TO BE ATTACHED - SA
AFGHANS
PRIZE SECTIONS 33-36:
$1^{\text {st }}-\$ 10\left|2^{\text {nd }}-\$ 8\right| 3^{\text {rd }}-\$ 6$
33. Afghan, minimum $48^{\prime \prime} \times 60 " S A$
34. Afghan, Pieced, min. 48"x60" SA
35. Afghan, min. $36^{\prime \prime} \times 45^{\prime \prime}$ SA
36. Afghan, under $36^{\prime \prime} \times 45^{\prime \prime}$ SA

## SWEATERS

PRIZE SECTIONS 37-55:
$1^{\text {st }}-\$ 7\left|2^{\text {nd }}-\$ 6\right| 3^{\text {rd }}-\$ 5$
37. Adult sweater, fine, cardigan or Pullover SA
38. Adult sweater, bulky, cardigan (worsted weight or heavier) SA
39. Adult sweater, bulky, pullover (worsted weight or heavier) SA
40. Child sweater, cardigan SA
41. Child sweater, pullover SA
42. Baby Jacket and Bonnet/Hat set SA
43. Vest/Wrap SA

SOCKS, SLIPPERS, HATS, MITTS, SCARVES
44. Adult, socks -Prize money sponsored by "Just Knit Two Together" SA
45. Adult, slippers SA
46. Adult, hat SA
47. Adult, mittens SA
48. Children, socks - Prize money sponsored by "Just Knit Two Together" SA
49. Children, slippers SA
50. Children, hat SA
51. Children, mittens $S A$
52. Scarf SA
53. Fingerless gloves SA

## MEN ONLY

54. Knitted scarf SA
55. Crocheted scarf SA

CROCHETING - Sections 55-67
SAMPLES TO BE ATTACHED - SA
PRIZE SECTIONS 56-59:
$1^{\text {st }}-\$ 10\left|2^{\text {nd }}-\$ 8\right| 3^{\text {rd }}-\$ 6$
56. Afghan, min. $48^{\prime \prime} \times 60$ " SA
57. Afghan, pieced, min. $48^{\prime \prime} \times 60^{\prime \prime}$ SA
58. Afghan, min. $36^{\prime \prime} \times 45^{\prime \prime}$ SA
59. Afghan, under $36^{\prime \prime} \times 45^{\prime \prime}$ SA

PRIZE SECTIONS 60-67:
$1^{\text {st }}-\$ 7\left|2^{\text {nd }}-\$ 6\right| 3^{\text {rd }}-\$ 5$
60. Sweater, size and yarn weight of choice SA
61. Baby Jacket and Bonnet/Hat set SA
62. Socks SA
63. Slippers SA
64. Hat SA
65. Mittens SA
66. Scarf SA
67. Vest/Wrap SA

HOME ACCESSORIES - Sections 68-86
PRIZE SECTIONS 68-69:
$1^{\text {st }}-\$ 10\left|2^{\text {nd }}-\$ 8\right| 3^{\text {rd }}-\$ 6$
68. Swedish weaving article SA
69. Rug, any kind SA

PRIZE SECTIONS 70-86:
1st - \$7|2nd - \$6|3rd - \$5
70. Cushion, quilted
71. Cushion, fancy, not quilted
72. Cushion, practical
73. Fabric Wall Hanging, no larger than 9 sq. ft., unframed
74. Wall Hanging, framed, no artwork
75. Counted Cross-Stitch article, Floss samples req'd
76. Counted Cross-Stitch article, less than 100 sq. in. (stitched area), framed, Floss samples req'd
77. Counted Cross-Stitch article, more than 100 sq. in. (stitched area), framed, Floss samples req'd
78. Centerpiece, crocheted and mounted, max. size 14 " overall
79. Furniture Runner
80. Placemats, set of 2, handmade
81. Kitchen Accessory, "fabric"
82. Kitchen Accessory, "crafted"
83. Door decoration
84. Item of machine embroidery
85. Item of hand embroidery
86. Amigurumi article

## SEWING - Sections 87-96

PRIZE SECTIONS 87 - 96:
$1^{\text {st }}-\$ 7\left|2^{\text {nd }}-\$ 6\right| 3^{\text {rd }}-\$ 5$
87. Sleepwear
88. Vest
89. Apron
90. Dress
91. Slacks/Pants
92. Blouse/Shirt
93. Purse (medium of choice)
94. Cape/Wrap (medium of choice)
95. "Re-purposed Article of Clothing", must include photo \& story of original article
96. Jacket
**Reminder: Fabric and/or yarn swatches are to be included with all entries. Failure to attach sufficient samples will result in dis-qualification. Fabric casings/ sleeves must be attached to all quilts and wall hangings. Wreaths and artwork must be equipped for hanging unless specified otherwise. Use safety pins only, no straight pins. Signature labels must be covered.

## MISCELLANEOUS CRAFTS

Sections 97-124
PRIZE SECTIONS 97-124:
$1^{\text {st }}-\$ 7\left|2^{\text {nd }}-\$ 6\right| 3^{\text {rd }}-\$ 5$
97. Handcrafted jewellery
98. Sketch framed - black $\mathcal{E}$ white, max. 480 sq. Inches overall
99. Sketch framed - colored, max. 480 sq. Inches overall
100. Sketch unframed - black \& white, max. 480 sq. Inches overall
101. Sketch unframed - colored, max. 480 sq. Inches overall
102. Artwork framed - watercolor, max. 480 sq. Inches overall
103. Artwork framed - acrylic, oil or any other medium, max. 480 sq. Inches overall
104. Artwork unframed - watercolor, max. 480 sq. Inches overall
105. Artwork unframed - acrylic, oil or any other medium, max. 480 sq. Inches overall
106. Digital artwork, framed OR unframed
107. "Anime" artwork, framed or unframed
108. 3 Christmas decorations, similar
109. Christmas Stocking
110. Table Topper
111. Handmade card
112. One page Memory Scrapbook "Then and Now", min. 2 pictures with a story ( a re-creation)
113. Any other handcraft not listed No sewing, knitting or crocheting)
114. Doll quilt
115. Baby nursery accessory
116. Craft organizer, e.g. Knitting Needle Organizer
117. Environmental Shopping Bag
118. Craft, wood, handcrafted
119. Craft, metal
120. Christmas home decoration
121. Wreath
122. Autumn decoration
123. Recycled article
124. Costume, theme of choice

GOLDEN YEARS
(For People Who Have Gained The
Experience of 65 Years or More)
PRIZE SECTIONS 125-135:
$1^{\text {st }}-\$ 7\left|2^{\text {nd }}-\$ 6\right| 3^{\text {rd }}-\$ 5$
125. Pair of knitted socks - Prize money sponsored by "Just Knit Two Together"
126. Pair of knitted slippers
127. Any crafted item not already listed
128. Oven towel with knitted or crocheted top
129. Lap-size fidget/sensory blanket
130. 3 Crocheted Dish Cloths
131. Child's toque
132. A practical bazaar item
133. Vintage/historical garment (not new) with story if possible
134. Penmanship - " God Save Our King", on $8 \frac{1 / 2}{} 2^{\prime} \times 11^{\prime \prime}$ white paper
135. Trivet, medium of choice

## NEW EXHIBITOR AWARD

To the NEW Exhibitor with the most points in Sections 1-135, inclusive - \$10

## 2022 NEW EXHIBITOR AWARD WINNER:

Emily Mitchell

## HAND CRAFT AWARD - SPECIAL RICKY HUMMELINK MEMORIAL AWARD

Sponsored by the Hummelink Family
To the exhibitor with the most prize winning points in the Hand Craft Section Plaque

## 2022 HAND CRAFT WINNER:

Bev Donaldson
136. Community/Organization Display i.e. Clubs - Church, Women's Institute, Nursery School, 4-H, Scouting Group, Library Group. Maximum 3' wide. Theme relates to your group. \$20 Awarded to each worthy entry.

## Photography Exhibits

## Class 32

Chairperson: Sally Wilcox

```
PRIZES SECTIONS 1-13: 1st - $4 | 2 nd - $3| 3rd - $2
```


## RULES AND REGULATIONS:

- Photos must be taken by exhibitor Amateur Photographers only.

NOTE: Amateur photographer is one who photographs for pleasure and not for money.

- One entry per section per exhibitor.
- Entries cannot be modified or enhanced digitally.
- All entries must be $4^{\prime \prime} \times 6^{\prime \prime}$ and mounted securely on bristol board or construction paper, with a border, not to exceed 1", for displaying purposes.
- Secure exhibitor tags to photos with paper clips.
- Do not use frames.
SECTIONS:

4. Sunrise/Sunset
5. Black/White - Photographer's choice
6. Winter Splendor
7. Humorous Photo - with a caption (write
8. Birds of any variety caption on the border, not exhibitor tag)
9. Holiday Celebrations
10. Elmvale Fall Fair 2022 - one photo of an event or activity from the 2022 Fair
11. Nature Close Up
12. Colour Red - Photo that is predominantly red

## "JUNIOR" PHOTOGRAPHY

Elementary \& High School Age Exhibitors

Same Rules apply as above. Reminder: All photos must be taken by the exhibitor, and the exhibitor cannot be in the photo, unless taken as a "selfie".

## SECTIONS:

10. Vacation Time
11. Balloons
12. Clouds
13. Colour Green - Photo that is predominantly green
O.A.A.S. FAIR PHOTO CONTEST (Digital Imaging now accepted)

## ALL ENTRIES MUST BE TAKEN AT 2023 FAIR

The O.A.A.S. holds this competition annually. Complete details of the 2023 competition will be available at the Fair Board Office, or go to www. ontarioagsocieties.com/convention/district-and-provincial-competition-rules for a full list of eligible categories.

Deadline: Nov 1, 2023. All photos must be of the 2023 Elmvale Fall Fair. Bring your camera \& start snappin' - you might have a winning shot. Entries to be submitted, in digital form, to Elmvale Fall Fair, c/o Sally Wilcox, by Nov 1st, 2023.

## Floral Exhibits

## Class 33

Chairperson: Janice Terry Committee Members: Susan Elliott, Bev Leonard, Nancy Lockhart, Chessy Pottage

All plants and flowers competing for prizes must have been grown by the exhibitor. No article to which a premium has been awarded in one Section will be allowed to compete in another, and no articles forming part of a collection entered for a premium in collection shall receive a premium as a single article. All cut flowers must be displayed in suitable vases or dishes. No premium will be awarded to any exhibit containing more than one plant in a pot (unless specified by the Section). All potted plants must be in exhibitor's possession for at least 3 months.

PRIZES SECTIONS 1-39: $1^{\text {st }}-\$ 4\left|2^{\text {nd }}-\$ 3\right| 3^{\text {rd }}-\$ 2$
FLORAL TERMS:
Bloom: Individual flower, one to a stem, do not leave buds showing
Stem: May carry one or more flowers, with foliage
Spike: A thick upright stem carrying several flowers
Spray: A portion of the plant with a number of flowers on one stem
Collection: Minimum of three different varieties
Display: May be one or more varieties
Floating: May NOT touch sides of a clear container

## SECTIONS 1 - 39:

1. Asters, 1 stem, single head(s)
2. Asters, 1 bloom, double head
3. Chrysanthemums - 3 stems (medium)
4. Chrysanthemums - Collection
5. Phlox
6. Cosmos, 5 stems
7. Dahlia, decorative, single bloom, 3 " and over
8. Dahlia, decorative, single bloom, under 3"
9. Dahlias, arranged in a vase, Any number, any color(s)
10. Geranium, 3 stems with blooms on each
11. Hydrangea, 1 stem
12. Marigold, 5 blooms, over $7.5 \mathrm{~cm}\left(3^{\prime \prime}\right)$
13. Petunias, 5 sprays, single
14. Rose - Last perfect Rose of summer
15. Rose, collection, variety of blooms
16. Salvia, 5 spikes
17. Sedum, 3 stems
18. Snapdragons, 5 stems
19. Zinnias, 5 blooms, assorted
20. Coneflower, 3 sprays
21. Gladioli, 3 spikes, PLEASE weight your vase to avoid tipping
22. Heleanthus ( sunflower) 3 stems
23. Ornamental Grass, 3 stems, 1 variety, not over $90 \mathrm{~cm}\left(3^{\prime}\right)$ in height, including container
24. Annual flowers, 5 sprays, 5 different varieties, named
25. Perennial flowers, 5 sprays, 5 different varieties, named

## POTTED PLANTS

26. African Violet, in bloom
27. Coleus, max. 8" pot
28. Fern, (excluding Asparagus), max. 8" pot
29. Flowering House Plant, EXCLUDING GERANIUM max 6" pot (15.2 cm)
30. Non-flowering House Plant, named, max $6^{\prime \prime}(15.2 \mathrm{~cm})$ pot
31. Outdoor Mixed Planter, in bloom, max. 12" pot
32. Potted Hibiscus
33. Potted Begonia - grown for flowers, in bloom
34. Potted Begonia - grown for foliage
35. Potted Herb Collection, minimum of 3 properly named,
36. Potted Shamrock, any colour
37. Succulent Garden
38. Succulent, in container $5^{\prime \prime}(13 \mathrm{~cm})$ or less
39. Cactus, in container $5^{\prime \prime}(13 \mathrm{~cm})$ or less

## DESIGNS

PRIZES SECTIONS 40-45:
$1^{\text {st }}$ - $\$ 6+$ Complimentary 1 Year
Horticultural Society Membership |
$2^{\text {nd }}-\$ 4 \mid 3^{\text {rd }}-\$ 3$
Prize Money \& Memberships sponsored by the E.D.G.E.
All arrangements NOT to exceed 45 cm (18") in any direction, unless otherwise specified.
40. Budding Beginners - simple arrangement for novice
41. Old Treasures - arrangement in an antique container
42. For The Birds and The Bees - your interpretation
43. Butterfly Heaven - using flowers to attract butterflies, max 10"
44. Autumn Arrangement - using 3" pumpkins or gourds, including fresh flowers
45. King Charles Coronation: your interpretation, accessories permitted
46. Mary T Stone Memorial Special PRIZE: $1^{\text {st }}-\$ 15$ I $2^{\text {nd }} \$ 10$ I $3^{\text {rd }}-\$ 5$ Fresh arrangement in Fall Colors -your interpretation.

## NEW EXHIBITOR AWARD

To the NEW Exhibitor with the most points in Sections 1 thru 46 inclusive - \$10

## Grain and Forage Class 34

Chairperson: Bev Agar | Committee: Mae Clement, Greg Parnell, Ken Parnell
Grain and seeds are to be this year's growth, and the product of Exhibitor's farm. The name of the variety of grain is to be stated when the entry is made. All lots to be 5 kilograms, unless otherwise specified.

## PRIZES SECTIONS 1-13: $1^{\text {st }}-\$ 6\left|2^{\text {nd }}-\$ 4\right| 3^{\text {rd }}-\$ 3$

1. Fall Wheat
2. Soya Beans
3. Edible Beans
4. First Cut $85 \%$ or more legume, 10 lbs . in. a clear bag
5. First Cut $85 \%$ or more grass, 10 lbs. in. a clear bag
6. Second Cut $85 \%$ or more legume, 10 lbs . in. a clear bag
7. Second Cut $85 \%$ or more grass, 10 lbs . in. a clear bag
8. Largest Ear of Field Corn
9. Corn Silage, 10 lbs. in. a clear bag
10. Dry Shelled Corn, 10 lbs. in. a clear bag
11. High Moisture Corn, 10 lbs . in. a clear bag
12. Tallest Bundle of Six Corn Stalks - each with a Cob
13. Six Stalks of Soybeans

SPECIAL: \$100 Gift Certificate from
Holmes Agro to the exhibitor with the highest point score in Class 34, points to be awarded as follows: $1^{\text {st }}-3$ points $\mid 2^{\text {nd }}-$ 2 points $\mid 3^{\text {rd }}-1$ point

## Field and Garden Produce

## Class 36

Chairman: Doug Ritchie
PRIZES SECTIONS 1-25: $1^{\text {st }}-\$ 4\left|2^{\text {nd }}-\$ 3\right| 3^{\text {rd }}-\$ 2$

1. Two Heads Cabbage, white
2. Six Carrots, table
3. One Longest Carrot
4. 2 Buttercup Squash
5. Six Onions, white
6. Six Onions, Spanish
7. Six Onions, red
8. Largest Onion
9. Six Tomatoes, with stems
10. Six Cherry Tomatoes
11. Six Cucumbers (Table)
12. Two Pie Pumpkins
13. Smallest Pumpkin
14. Two Zucchini
15. Two Pepper Squash
16. Three Green Peppers
17. Two Butternut Squash
18. Five Apples, name and variety
19. Six Potatoes, early
20. Six Potatoes, late
21. One Largest Potato
22. Two turnips, for table use
23. One Field Pumpkin
24. Two Mammoth Squash
25. 5 pears, name and variety
26. SPECIAL: Sponsored by the Flos

Agricultural Society for Collection of Garden Produce
$1^{\text {st }}-\$ 8\left|2^{\text {nd }}-\$ 6\right| 3^{\text {rd }}-\$ 5\left|4^{\text {th }}-\$ 4\right|$
$5^{\text {th }}-\$ 2$
\$10 PRIZE: To the exhibitor with the highest point score in Class 36, points to be awarded as follows: $1^{\text {st }}-3$ points $\mid 2^{\text {nd }}-2$ points $\mid$ $3^{\text {rd }}-1$ point

## Maple Syrup

Class 37
Chairman: Doug Ritchie
PRIZES SECTIONS 1-3: $1^{\text {st }}-\$ 7\left|2^{\text {nd }}-\$ 6\right| 3^{\text {rd }}-\$ 5$

1. Light Syrup, One 500 ml . extract bottle
2. Medium Syrup, One 500 ml . extract bottle
3. Amber Syrup, One 500 ml . extract bottle

Our local Committee members do not judge at our Fair. The Society hires and pays for qualified and impartial judges. The chairpersons and committee members listed for each section are all volunteers who ensure that the judge sees all entries in each class, they fill in the appropriate paperwork, attach prize ribbons/stickers and display the entries for our Fair visitors.

## Antique Tractor Pull <br> Friday, Oct 6, 2023 | 6 pm

Chairperson: Dan Clement | Committee: Dave Bertram, Jason Craddock, Dave Kenney, Keriann Kenney, Paul Kenney, Glen Moreau, Cory Smith, Dan Tinney
CLASSES:
$1^{\text {st }} 0-3,499 \mathrm{lbs}\left|2^{\text {nd }} 3,500-4,499 \mathrm{lbs}\right| 3^{\text {rd }} 4,500-5,499 \mathrm{lbs} \mid 4^{\text {th }} 5,500-6,499 \mathrm{lbs}$
$5^{\text {th }} 6,500-7,499 \mathrm{lbs}\left|6^{\text {th }} 7,500-9,499 \mathrm{lbs}\right| 7^{\text {th }} 9,500-11,499 \mathrm{lbs} \mid 8^{\text {th }} 11,500 \mathrm{lbs} \&$ over $^{\text {th }}$
PRIZES: $1^{\text {st }}-\$ 50\left|2^{\text {nd }}-\$ 30\right| 3^{\text {rd }}-\$ 20$
Sponsored by: Will Marshall Insurance Brokers 726-2551

## RULES AND GUIDELINES

1. Number of competitors will be limited in each class.
2. Registration fee: $\$ 20$ per vehicle. All fees collected are allocated to prize money.
3. Participants must provide proof of insurance coverage for their tractor at time of registration.
4. Each driver is only allowed to drive one tractor in one class during the pull. If registering more than one tractor, each additional tractor must have a new driver. Note: New "open" classes will be exempt from this rule.
5. Drivers will not be allowed to move up to the next class.
6. A puller and one helper will be allowed free admission to the grounds.
7. Drivers must be at least 16 years of age. If under 18 years of age, driver must have parent's consent.
8. All vehicles are subject to an inspection. Each tractor may only be entered by one driver in a class. Each driver may only drive one tractor in a class, except specialty classes.
9. No one is allowed on the track except persons running the tractor pull, and the contestant.
10. All pulling vehicles must be weighed prior to the competition. The maximum weight per class includes both the pulling vehicle and the driver.
11. All pulling vehicles must have an operator in the driver's seat while being started.
12. All pulls must be started from a tight chain, and on the raising of a green flag by the flag man.
13. All pulls shall operate with 2 flag men on the left hand side of the track. The starting flag man will be responsible for the readiness of the track, pulling machine and contestant. The second flag man will be responsible for the balance of the course, under the guidance of the Track Official.
14. All vehicles must be in neutral or park (transmission selector) while being hitched or unhitched. Driver must raise both hands while hooking $\&$ unhooking.
15. Puller may have the sled spotted in the location of his choice with sufficient notice to the pull-back tractor operator during the return of the sled to the starting line following previous pull. If preceding puller moves the sled any measurable distance, the next puller may have the sled relocated prior to his first attempt.
16. Any contestant who wishes to make his draw in a different gear from which he started his pull, may opt to stop his vehicle before the 75 ft mark. At this point the sled will be returned to the starting position and one new draw will be allowed.
17. At the discretion of the pull committee, the first contestant of each class will be the "test puller" and at the completion of his or her pull may elect to pull again in 3rd position. If a driver elects to do this, his first pull will not be counted. All decisions or re-pulls must be made before the pulling vehicle is unhooked from the sled.
18. Tractors must be stopped immediately upon signal from the flag man. The signal will be the raising of a red flag by the flag man located alongside the E.D.G.E. of the track on the left hand side of the pulling vehicle. The pull will be considered over when the forward motion of the sled stops.
19. Drivers must remain seated at all times during their pull, and wear an approved safety helmet.
20. No riders in/on pulling vehicles while pulling.
21. All vehicles must have functioning brakes.
22. All weights must be securely fastened on brackets and NOT in the cab or on the platform (no chains). The weights must not obscure the forward or rear vision of the driver.
23. The hitch must be rigid in all directions, \& solidly mounted to the vehicle frame.
24. "D" Hitching Device: The diameter of the square or oval hole is a minimum of 3 in at the longest measuring points of the hole. From the rear point of the hole to the rear point of the hitching device is a maximum of 1-1/2 in.
25. Hitch point must be visible and clear for sled hook-up.
26. All tractors must be put in a staging area following weigh-in, and not returned to the pit area.
27. Pressurized fuels such as propane or nitrous oxide are not allowed as a secondary fuel.
28. The persons competing must drive the tractor onto the track and off (unless disabled) after competing, with no change of driver.
29. The contestant must proceed with pull at position drawn within 3 min . of the time the sled is ready. If a puller has a mechanical problem, they drop to the last position. Rule called by Track Official.
30. All participants must obey the rules of the Ontario Tractor Pullers Association.
31. Stock tractors must have hood, floorboards, grill, fenders \& be stock appear-
ing. Engines must be stock or manufacturer's replacement for that model.
32. No four-wheel drive or dual-wheeled tractors shall compete against two wheel drive tractors.
33. On tractors weighing up to $8,500 \mathrm{lbs}$. The maximum draw bar height is 18 in from the top of the hitching device to the ground. On tractors weighing $10,000 \mathrm{lbs}$. or over, the maximum height is 20 in from the top of the hitching device to the ground. The minimum drawbar length is 18 in from the centre of the rear wheel to the point of the hook.
34. Stock tractors with a turbocharger may pull all stock tractor classes, as long as the turbo is/was factory warranted with the tractor.
35. Tractor exhaust systems with no mufflers must be pointed away from the crowd. Turbo tractors with no mufflers must have two $3 / 8$ grade 5 bolts in vertical portion of exhaust pipe. Bolts to be installed 90 degrees and within 1 in of each other.
36. No weight behind the rear axle.

## DEFINITION OF ANTIQUE:

## 25 YEARS \& OLDER

8 Classes of Antiques will be held on Friday night. Registration \& Weigh-In 4-6 pm

## CAUSES OF DISQUALIFICATION

1. Pulling vehicle not operated in a safe manner at all times while on the grounds.
2. Consumption of alcoholic beverages prior to pulling. No alcoholic beverages are allowed in the track area.
3. Any pulling vehicle that crosses the white marker lines at the side boundaries of the track will be disqualified.
4. Loss of ballast weight or equipment under the green flag.
5. Excessive loss of liquid by a pulling vehicle while in forward motion during a contest on the track, unless due to internal breakage. (Excessive is defined as any steady or intermittent stream discharged on the track, or a spot equivalent to more than 8 inches diameter.)

## Sheep Show

Friday, October 6, 2023|1 pm
Chairperson: Amy Spence
Committee: Paul Lambie, Mary Robertson
The Committee reserves the right to adjust classes to balance the show.
NOTE: Premises ID \#ON4211211

- Animals showing any evidence of any communicable/contagious disease are NOT eligible for exhibition and will be refused entry to the fairgrounds
- All sheep/lambs must bear CSIP RFID Tags
- All sheep to be properly docked, as per Sheep Assoc. Standards
- Sheep must be clean and neat, and fitted prior to the show
- A limit of 2 animals per class, per Exhibitor

CLASS 16: Dorset, North Country Cheviot, Southdown,

CLASS 17: Hampshire, Oxford, Suffolk
CLASS 18: Dorper, Texels, Ile de France, Charollais

CLASS 19: Any other breeds
All Sections and Prizes in the four (4) above Classes are the same as below.
Prize money sponsored in part by Dr. Christina Bodea D.D.S.

## PRIZES:

$1^{\text {st }}-\$ 40\left|2^{\text {nd }}-\$ 35\right| 3^{\text {rd }}-\$ 30\left|4^{\text {th }}-\$ 25\right|$ $5^{\text {th }}-\$ 20$ I $6^{\text {th }}-\$ 1517^{\text {th }}-\$ 10$

## SECTION:

1. Yearling Ewe
2. Ewe Lamb
3. Yearling Ram
4. Ram Lamb
5. Mature ewe
6. Get of Sire: A group of three (3) animals, full mouth milk teeth, by the same sire. Both sexes may be represented. All animals must be of one breed.
7. Breeders Flock - bred \& owned by Exhibitor. Group of four (4) animals - both sexes must be represented. Each animal in the group must have been shown in one of the preceding sections. All animals must be of one breed.
8. 2 Ram lambs, same breed (must have been shown in above Sections)
9. 2 Ewe lambs, same breed (must have been shown in above Sections)

CLASS 20: Youth Showmanship PRIZES:
$1^{\text {st }}-\$ 25\left|2^{\text {nd }}-\$ 23\right| 3^{\text {rd }}-\$ 20\left|4^{\text {th }}-\$ 18\right| 5^{\text {th }}$ $-\$ 17\left|6^{\text {th }}-\$ 16\right| 7^{\text {th }}-\$ 15 \mid$ all others $\$ 10$

Animals must have been shown in one of the above Sections

1. Open to exhibitors ages 9 to 15 years, as of Jan 1, 2023
2. Open to exhibitors ages 15 to 21 years, as of Jan 1, 2023

CLASS 21: Overall Grand Champions

1. OVERALL GRAND CHAMPION EWE Sponsored by Ken \& Jane Isaac Prize: \$50
2. OVERALL GRAND CHAMPION RAM Sponsored by North Simcoe Veterinary Services Prize: \$50
3. OVERALL GRAND CHAMPION GET-OF-SIRE - Sponsored by North Simcoe Veterinary Services Prize: \$50
4. OVERALL GRAND CHAMPION BREEDERS' FLOCK - Jim Lambie Memorial Award Prize: \$75

## CLASS 22:

$1^{\text {st }}$ Prize $\$ 50$ - Sponsored by North Simcoe Veterinary Services $\left|2^{\text {nd }}-\$ 40\right| 3^{\text {rd }}-\$ 35 \mid 4^{\text {th }}$ - \$30| $5^{\text {th }}-\$ 25$

1. Pen of three (3) market lambs, NOT to be shown in any of the above Sections.

## Heavy Horse Show

## Saturday, October 7, 2023|10:30 am

Chairperson: Ken Bertram | Committee: Brent Fleming, Doug Tinney, Glenda Geloso, Gerald Sullivan

## PLEASE NOTE THE FOLLOWING:

- All Hitch Drivers must be accompanied by a capable driver.
- No whips allowed in the show ring during line classes
- Classes will start at 10:30 a.m. sharp.
- All livestock must meet health standards and all livestock exhibitors MUST have \$1,000,000 liability insurance.
- ABSOLUTELY NO ALCOHOL PERMITTED

Class 1 - Clydesdale | Class 2 - Belgian | Class 3 - Percheron | Class 4 - Commercial

## PRIZE MONEY FOR SECTIONS 1 \& 2 :

$1^{\text {st }}-\$ 60\left|2^{\text {nd }}-\$ 55\right| 3^{\text {rd }}-\$ 45\left|4^{\text {th }}-\$ 40\right| 5^{\text {th }}-\$ 35 \mid 6^{\text {th }}-\$ 35$

1. Brood mare, foal by her side | 2. Spring Foal

PRIZE MONEY FOR SECTIONS 3-5:
$1^{\text {st }}-\$ 50\left|2^{\text {nd }}-\$ 45\right| 3^{\text {rd }}-\$ 40\left|4^{\text {th }}-\$ 35\right| 5^{\text {th }}-\$ 30 \mid 6^{\text {th }}-\$ 30$
3. Yr. old, filly or gelding | 4. Two yr. old, filly or gelding | 5.3 yr. old or over

## PRIZE MONEY FOR SECTION 6:

$1^{\text {st }}-\$ 90\left|2^{\text {nd }}-\$ 80\right| 3^{\text {rd }}-\$ 70\left|4^{\text {th }}-\$ 60\right| \$ 50$ for all remaining entries
6. Span attached to wagon

## SPECIALS:

CLASS 5:
Best Horse on the Grounds (1 entry per exhibitor)

Grand Champion: Trophy donated in memory of Grant Ritchie, by Diane Ritchie \& Family. Plus $\$ 60$ donated by Insurance Store

Reserve Grand Champion: \$40 donated by Insurance Store. Rosettes for each donated by Flos Ag. Society.

## CLASS 6:

Junior Showmanship on Halter. Exhibitor must be 18 years of age and under.

PRIZE: Trophy donated by Diane Ritchie and Family. \$35, \$30, \$25, \$20 for all remaining entries.

CLASS 7:
Unicorn Hitch Open to all Breeds.
$1^{\text {st }}$ - Sponsored by Insurance Store - $\$ 65$ |
$2^{\text {nd }}-\$ 60\left|3^{\text {rd }}-\$ 50\right| 4^{\text {th }}-\$ 40$

## CLASS 8:

4-Horse Hitch Open to all Breeds
$1^{\text {st }}-\$ 95\left|2^{\text {nd }}-\$ 90\right| 3^{\text {rd }}-\$ 80\left|4^{\text {th }}-\$ 70\right|$
\$55 for all remaining entries
CLASS 9:
Single Hitch Open to all Breeds
$1^{\text {st }}$ Sponsored by Insurance Store - $\$ 50 \mid$ $2^{\text {nd }}-\$ 45\left|3^{\text {rd }}-\$ 35\right| \$ 25$ for all remaining entries

ROGER GIFFEN MEMORIAL AWARD - Best
Team on the Grounds
PRIZE:
Trophy, plus $\$ 50$ - Annual Competition.
Note: If more than 5 teams per Class (re: Section 6) then the teams will be split into light and heavy.

# Cattle Show - Beef <br> Saturday, October 7, 2023|1 pm 

Chairperson: Brenda Munshaw
Committee: Ariel Buchanan, Dale Buchanan, Steve Buchanan, Dale Giffen
GENERAL RULES Premises ID \#ON4211211
Animals showing evidence of active Ringworm, Mange or Pink-eye are NOT eligible for exhibition, and will be refused entry to the fairgrounds.
All cattle must be registered or eligible for registration. Entries must be owned by, and registered in the name of the exhibitor. Cattle must be tagged with CFIA tags before they leave the farm. Should they arrive without these tags, they will not be allowed to enter the grounds. Entry numbers must be visible while showing in each class. $10 \%$ of winnings will be withheld as subscription for the ensuing year. \$1,000,000 Liability insurance required.

- Absolutely no alcohol permitted.
- Limited power supply available, generators are encouraged if so desired.

If there is only one head in any Class, the committee has the right to change the Class. There must be at least three (3) entries in each Section, or prize paid for that Section will be three quarters of the prize money offered. The committee reserves the right to split classes as deemed necessary due to increased numbers.

## PRIZE (each Class):

$1^{\text {st }}-\$ 55\left|2^{\text {nd }}-\$ 45\right| 3^{\text {rd }}-\$ 40\left|4^{\text {th }}-\$ 35\right| 5^{\text {th }}-\$ 30\left|6^{\text {th }}-\$ 25\right| 7^{\text {th }}-\$ 20 \mid$ All others $\$ 15$

CLASS 10: Angus, Hereford and Shorthorn
CLASS 11: Charolais, Maine-Anjou, Simmental
CLASS 12: All other Breeds

## SECTION:

1. Bull Calf - 2023
2. Bull, Yearling - 2022
3. Bull, 2 yr Old - 2021

## CHAMPION \& RESERVE CHAMPION BULL

- Rosette

4. Female Calf - 2023
5. Heifer, Jr Yearling born April 2022 - December 31, 2022
6. Heifer, Sr Yearling born January 2022 March 31, 2022
7. Female, 2 yr old, born 2021, with 2023 calf at foot. The calf is eligible to show as a single animal in the Breeder's Herd and Get-Of-Sire ONLY
8. Female, Mature, born 2020 or earlier, with 2023 calf at foot. The calf is eligible to show as a single animal in the Breeder's Herd and Get-Of-Sire ONLY
9. NEW: Jacob Martin Memorial Banner - Best Cow-calf pair, from Class 10 British Breeds

## CHAMPION \& RESERVE CHAMPION

FEMALE - Rosette

## CLASS 13:

1. Breeder's Herd (bred by exhibitor) A group of 4 animals. Both sexes to be represented. Each animal in the group must have been exhibited in one of the above Sections. ALL BREEDS SHOW TOGETHER
2. Get-of-Sire: Group of 3 animals from same sire, both sexes represented and must be bred and owned by the exhibitor. Each animal in the group must have been exhibited in one of the above Sections. ALL BREEDS SHOW TOGETHER

CLASS 14:
To be exhibited by any Youth, 21 years of age and younger.

PRIZE MONEY: $1^{\text {st }}-\$ 35\left|2^{\text {nd }}-\$ 30\right| 3^{\text {rd }}-$
\$25 | \$15 for each worthy entry
All entries into this Class must not have been previously shown in any other section.

1. Best Steer: Purebred or Commercial
2. Best Heifer Calf: Purebred or Commercial, born in 2023
3. Best Heifer Yearling: Purebred or Commercial, born in 2022

Additional prizes for:

- Overall Grand Champion MALE
- Overall Grand Champion FEMALE
- EXHIBITOR EXHIBITING GREATEST NUMBER OF ENTRIES
- 3 Additional Exhibitor Lottery Draws


## GENEROUSLY SUPPORTED BY:

- Tom Smith Chevrolet Buick GMC


## TOM SMITH <br> CHEVRDLET | BUICK | GMC

- ARIDALE FARMS
- GMB FABRICATION
- Family of Don \& Lorna McGrath Donlor Farm
- Ab Carroll, Ontario Stockyards Inc.
- Ritchie's Feeds 'N Needs - Masterfeeds
- Road Readie Paving - Tim Moxham
- Flos Agricultural Society
- Riverview Farm




# Cattle Show - Dairy <br> Saturday, October 7, 2023 |1 pm 

Chairman: Trevor KleinGebbinck
Committee: Ken Parnell, Andrew Ritchie, Max Spence, Lindsay Tinney

## EXHIBITORS' SWEEPSTAKES: MASTERFEEDS - JADE ST. PETER

Each Dairy Exhibitor who registers and exhibits on Fair day will receive one entry into a Sweepstakes Draw for a $\$ 100$ cash prize. Draw will be made at the end of the show on Fair day.

GENERAL RULES Premises ID \#ON4211211
Animals showing evidence of active Ringworm, Mange or Pink-eye are NOT eligible for exhibition, and will be refused entry to the fairgrounds.
All cattle must be registered or eligible for registration. Entries must be owned by, and registered in the name of the exhibitor. Cattle must be tagged with CFIA tags before they leave the farm. Should they arrive without these tags, they will not be allowed to enter the grounds. An exhibitor may enter two (2) entries per section. Entry numbers must be visible while showing in each class. $10 \%$ of winnings will be withheld as subscription for the ensuing year. \$1,000,000 Liability insurance required.

## - Absolutely no alcohol permitted. <br> - Limited power supply available, generators are encouraged if so desired.

There must be at least three (3) entries in each Section, or prize money for that Section shall be three quarters of the monies offered.

## PRIZE MONEY (each Class):

$1^{\text {st }}-\$ 55\left|2^{\text {nd }}-\$ 45\right| 3^{\text {rd }}-\$ 40\left|4^{\text {th }}-\$ 35\right| 5^{\text {th }}-\$ 30\left|6^{\text {th }}-\$ 25\right| 7^{\text {th }}-\$ 20 \mid$ All others $\$ 15$

Class 21: Holsteins
Class 22: All Other Dairy Breeds

## SECTION:

1. Female Junior calf, born March 1, 2023, to May 31, 2023
2. Female Intermediate Calf, born Dec. 1, 2022 to Feb. 28, 2023
3. Female Senior Calf, born Sept.1, 2022 to Nov. 30, 2022
4. Female Summer Yearling, born June 1, 2022 to Aug. 31, 2022
5. Female Junior Yearling, born Mar. 1, 2022 to May 31, 2022
6. Female Senior Yearling, born Sept. 1, 2021 to Feb. 28, 2022

## CHAMPION \& RESERVE CHAMPION JUNIOR FEMALE HEIFER

CHAMPION PRIZE: Sponsored by North Simcoe Veterinary Services \$50

RESERVE CHAMPION PRIZE - Rosette
7. Female, 2 yr old, born Sept. 1, 2020 to Aug. 31, 2021
8. Female, 3 yr old, born Sept 1, 2019 to Aug. 31, 2020
9. Female, 4 yr old, born Sept.1, 2018 to Aug. 31, 2019
10. Female Mature Cow, born before Sept.1, 2018

CHAMPION \& RESERVE CHAMPION SENIOR FEMALE COW

CHAMPION PRIZE: Sponsored by North Simcoe Veterinary Services \$50

RESERVE CHAMPION PRIZE - Rosette
GRAND \& RESERVE GRAND CHAMPION FEMALE

CHAMPION PRIZE: Sponsored by Ritchie's Feeds 'n Needs \$50

RESERVE CHAMPION PRIZE - Rosette
11. Best Udder ( $1^{\text {st }} \& 2^{\text {nd }}$ prize only)
12. Exhibitor Herd (3 animals)

## SPECIAL: GORDON JUDGE MEMORIAL AWARD: Best Herd of Jerseys

## SPECIAL: Flos Agricultural Society - Best Herd of Holsteins

Animals showing evidence of active Ringworm, Mange or Pink-eye are NOT eligible for exhibition, and will be refused entry to the fairgrounds.

## 2023 District \#5 Fair Dates

Caledon
Sutton
C.N.E.

Essa \& District, Barrie
Country Heritage
Georgetown
Orillia
Brampton
Acton
Beeton
Oro

Jun 9-11
Aug 10-13
Ramona
Sept 16
Aug 18-Sept 4 International Plowing Match Sept 19-23
Aug 24-27 Albion \& Bolton Sept 22-24
Aug 25-27 Coldwater Sept 22-24
Sept 8-10 Grand Valley Sept 22-24
Sept 8-9 G.N.E. Sept 22-24
Sept 14-17 Milton Sept 22-24
Sept 15-17 Markham Sept 28-Oct 1
Sept 15-17 Woodbridge Oct 7-9
Sept15-16


Elmuale $f a l l$ Fiair

## CONTACT US

14 George St., Elmvale
P.O. Box 3061

Elmvale, ON LOL 1P0
Premises ID \#ON4211211
info@elmvalefallfair.com
elmvalefallfair.com

Arena: 705-322-2313
Pat Leonard: 705-527-1899
(prior to the Fair)
Inside Vendor Inquiries
(after August 1st)
effvendors@hotmail.com

## Thank You to our 2022 Sponsors

## 2022 Elmvale Fall Fair Sponsors

ACE - All Canadian Entertainment
Allen Mosley
Alliance Agri-Turf
Aridale Farms
ATL Plumbing
Atlantic Welding \& Marine
Babies R Us, Barrie
Barrie Hill Farms
Battlefield Equipment
Beacock's Auto Service
Bernardin
Bernie Pilon Construction
BKC Fire Trucks
Blair Vermilyea
BMR Pro
Bodyworks \& Collision Centre
Bounce Back Physio
Bourgeois Motors
Caldwell Welding
Canadian Water Wells
Canadian Well Drilling
Celebrity Auto Sales
Centre Flos Women's Institute
Century Masonry
Charlie \& Tanya King \& Family
Cheezers Soccer
Chris Wherry Tool Sales (Snap On)
Coram's Electric Inc.
Coronation Masonic Lodge
Crossland Carpentry
Currie Truck Centre
DDA Trucking (Dave Anderson)
DMD Drainage
Darren Maracle
Dennis \& Pat Leonard
Diane Ritchie \& Family
Double JB Feeds
Double M Construction
Dr. Tim Henshaw
EDGE - Elmvale Horticultural Society
Elm Flower Shoppe
Elmvale Auto Supply
Elmvale Bakery

Elmvale Dental Care - Dr. Christina Bodea
Elmvale \& District Maple Syrup Association
Elmvale Jungle Zoo
Elmvale Lions Club
Elmvale Minor Hockey
Elmvale Rental Supply
Enterprise Mechanical
Essentials Salon
Ewart Ball Septic
Factory Recreation
Fee Haven Farms
Fleming Electric
Foodland, Elmvale
Four Corner Tea Room
Fred Archer
GMB Fabrication (Gord Munshaw)
G \& S Services Inc.
Georgian Bakery
Georgian Bay Auto
Georgian Bay Painters
Georgian College
Georgian Paving/Walker Aggregates
Giffen Farms
Glenn Currie Towing Inc.
Glenn Moreau
Hallyburton Automotive
Hardship Acres
Healey Tree \& Maintenance Service
HJ Advisors
Holmes Agro
Hugh Ritchie Family
JB Publishing FarmView
JMC Stoneworks
Jim \& Bea Lambie Family
Jim \& Jacquie Spence
Just Knit Two Together Group
KICX 106 FM (now Pure Country 106)
Kathy Daniels
Ken \& Jane Isaac \& Family
Ken Parnell \& Family
Kenney Communications
Klein Electric Inc.
Klink's A Team Mechanical

Lalonde's Plumbing
Maracle
Marta Harradine-Duivenvoorden
Mary T. Stone Family
Mary Beth \& Thea McLaughlin
Masterfeeds Inc.
McGrath Family
McLaren Equipment Ltd.
Mike's Small Engine Repair
Miller Paving Limited
Minnings Electrical Service Ltd.
Motivationz Fitness
Naked Cake-Katie Lewis
North Simcoe Junior Farmers
North Simcoe Veterinary Services
Northern Automotive Solutions
Norwex, Nancy Adams-Lefaive
Ontario Association of
Agricultural Societies
Ontario Ministry of Agriculture and Food
Pat Ferguson, Sutton Group
Paul Bouzis- Raymond James Ltd.
Peter Wanless Construction
Phelpston Quilters Group
Pineritch Fur Farm Ltd.
Ricky Hummelink Family
Ritchie's Feeds'N Needs \& Garden Centre
Riverview Farm
R.K. Mooney Insurance Brokers

Road Readie Paving

Robert Ritchie Forest Products
Sandra Judge
Sarjeant Company Ltd.
Scotiabank, Barrie Financial Centre
Scottland Tire \& Auto
Sexton's Mechanical - Paul Marley
Shelby Greenlaw - For Sale On Georgian
Bay Realty
Simcoe County Dairy Producer Committee
Simcoe Stonecraft \& Masonry (Matt Ken-
ney)
Simcoe County Honey
Solly Family Dentistry
Sophisticated Stitching, Sue Kerslake
Springwater Township
Superior Facility Services
Taylor Graphics
TD Canada Trust Bank
The Insurance Store
The Old Cornerstore
Thompson Enterprises
Tinney Stump Removal
Tom Smith Chevrolet, Buick, GMC
Tuck Sheet Metal
Turnview Farms Honey
Two Guys Automotive
Whitfield Guardian Pharmacy
Will Marshall Insurance Brokers
Whitfield Guardian Pharmacy
Will Marshall Insurance Brokers

## Thank You To All Of Our Volunteers

The Board of Directors of the Flos Agricultural Society would like to sincerely thank all those people who repeatedly volunteer their time, equipment and expertise to assist in the preparation, organization and presentation of our Fair every Thanksgiving weekend. There are far too many names to list, but you know who you are, and we would like you to know that without your assistance, we could not provide the much anticipated "Homecoming" weekend for everyone to enjoy, while also attending one of the very best Fairs in the Province of Ontario each and every year.

"Sew It, Grow It, Show It". 2023


[^0]:    BURSARY
    The Flos Agricultural Society is offering two (2) Bursaries, in the amount of $\$ 250$ each to graduating students who are continuing their education and have shown volunteerism relating to the Elmvale Fall Fair. Check out our website for further information.

